

## 2. Financial

Applicant: \_\_\_\_\_

**Maximize Revenues to the Commonwealth****2-17 Revenue Generation**

Provide completed studies and reports showing the estimated municipal and state tax revenue to be generated by the gaming establishment.

**Please attach a detailed, written response to this question as attachment 2-17-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

2-17-01 _____	2-17-11 _____
2-17-02 _____	2-17-12 _____
2-17-03 _____	2-17-13 _____
2-17-04 _____	2-17-14 _____
2-17-05 _____	2-17-15 _____
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2-17-09 _____	2-17-19 _____
2-17-10 _____	2-17-20 _____

Check this box if you have additional attachments: ☐

**Maximize Revenues to the Commonwealth****2-18 Projected Gaming Revenue**

Provide projections for gross gaming revenue each year for the first five years of casino operations on a best, average and worst case basis.

**Please attach a detailed, written response to this question as attachment 2-18-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

2-18-01	2-18-11
2-18-02	2-18-12
2-18-03	2-18-13
2-18-04	2-18-14
2-18-05	2-18-15
2-18-06	2-18-16
2-18-07	2-18-17
2-18-08	2-18-18
2-18-09	2-18-19
2-18-10	2-18-20

Check this box if you have additional attachments: ☐

### Maximize Revenues to the Commonwealth

#### **2-19 Projected Non-Gaming Revenue**

Provide projections for gross non-gaming revenue generated by elements of the casino complex each year for the first five years of operations on a best, average and worst case basis, identifying the source of each element of the non-gaming revenue.

**Please attach a detailed, written response to this question as attachment 2-19-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

2-19-01 _____	2-19-11 _____
2-19-02 _____	2-19-12 _____
2-19-03 _____	2-19-13 _____
2-19-04 _____	2-19-14 _____
2-19-05 _____	2-19-15 _____
2-19-06 _____	2-19-16 _____
2-19-07 _____	2-19-17 _____
2-19-08 _____	2-19-18 _____
2-19-09 _____	2-19-19 _____
2-19-10 _____	2-19-20 _____

Check this box if you have additional attachments: ☐

### Maximize Revenues to the Commonwealth

#### **2-20 Projected Tax Revenue to the Commonwealth**

Provide projections for tax revenue to the Commonwealth each year for the first five years of operations on a best, average and worst case basis, identifying the source of each element of the tax revenue.

**Please attach a detailed, written response to this question as attachment 2-20-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

2-20-01 _____	2-20-11 _____
2-20-02 _____	2-20-12 _____
2-20-03 _____	2-20-13 _____
2-20-04 _____	2-20-14 _____
2-20-05 _____	2-20-15 _____
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2-20-07 _____	2-20-17 _____
2-20-08 _____	2-20-18 _____
2-20-09 _____	2-20-19 _____
2-20-10 _____	2-20-20 _____

Check this box if you have additional attachments: ☐



**Maximize Revenues to the Commonwealth****2-21 Internal Controls**

Provide a full description of the proposed internal controls and security systems for the proposed gaming establishment and any related facilities, including internal audits, count room supervision and processes and other internal controls.

**Please attach a detailed, written response to this question as attachment 2-21-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments: [Potentially Exempt]**

2-21-01 _____	2-21-11 _____
2-21-02 _____	2-21-12 _____
2-21-03 _____	2-21-13 _____
2-21-04 _____	2-21-14 _____
2-21-05 _____	2-21-15 _____
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2-21-08 _____	2-21-18 _____
2-21-09 _____	2-21-19 _____
2-21-10 _____	2-21-20 _____

Check this box if you have additional attachments: ☐

### Maximize Revenues to the Commonwealth

#### **2-22 Central Computerized Accounting**

The Commission will likely utilize a central, computerized accounting and auditing system to assure the integrity, security, honesty, accountability and fairness in the operation and administration of games played at the facility. Describe the measures that the applicant will take to facilitate installation and maintenance of any hardware and software necessary for the system's operation and the applicant's experience with similar systems at all other locations the applicant owns, controls or operates.

**Please attach a detailed, written response to this question as attachment 2-22-01 and provide a brief overview of your response in this box:**

#### **List of Attachments: [Potentially Exempt]**

2-22-01 _____	2-22-11 _____
2-22-02 _____	2-22-12 _____
2-22-03 _____	2-22-13 _____
2-22-04 _____	2-22-14 _____
2-22-05 _____	2-22-15 _____
2-22-06 _____	2-22-16 _____
2-22-07 _____	2-22-17 _____
2-22-08 _____	2-22-18 _____
2-22-09 _____	2-22-19 _____
2-22-10 _____	2-22-20 _____

Check this box if you have additional attachments: ☐

### Maximize Revenues to the Commonwealth

#### **2-23 Maximizing In-State Revenue**

If the applicant or any entity that owns a 5% or greater share of the applicant has an investment in a gaming facility within 300 miles of the applicant's proposed location within the Commonwealth, describe the plans and methods the applicant intends to use to ensure that revenues are maximized at the Massachusetts facility even if maximizing revenues in Massachusetts requires or leads to reduction of revenues at the out of state facility.

**Please attach a detailed, written response to this question as attachment 2-23-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments: [Potentially Exempt]**

2-23-01 _____	2-23-11 _____
2-23-02 _____	2-23-12 _____
2-23-03 _____	2-23-13 _____
2-23-04 _____	2-23-14 _____
2-23-05 _____	2-23-15 _____
2-23-06 _____	2-23-16 _____
2-23-07 _____	2-23-17 _____
2-23-08 _____	2-23-18 _____
2-23-09 _____	2-23-19 _____
2-23-10 _____	2-23-20 _____

Check this box if you have additional attachments: ☐

**Maximize Revenues to the Commonwealth****2-24 Customer Cross-Marketing**

If the applicant or any entity that owns a 5% or greater share of the applicant has an investment in a gaming facility beyond 300 miles from the applicant's proposed location within the Commonwealth, describe any plans the applicant has to use those facilities or customers who patronize those to enhance revenues at the applicant's Massachusetts facility.

**Please attach a detailed, written response to this question as attachment 2-24-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

2-24-01 _____	2-24-11 _____
2-24-02 _____	2-24-12 _____
2-24-03 _____	2-24-13 _____
2-24-04 _____	2-24-14 _____
2-24-05 _____	2-24-15 _____
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2-24-07 _____	2-24-17 _____
2-24-08 _____	2-24-18 _____
2-24-09 _____	2-24-19 _____
2-24-10 _____	2-24-20 _____

Check this box if you have additional attachments: ☐

### Maximize Revenues to the Commonwealth

#### **2-25 History of Revenue**

Provide a history of meeting revenue projections over the last ten years with respect to each facility of a size comparable to or larger than the facility you are proposing for Massachusetts.

**Please attach a detailed, written response to this question as attachment 2-25-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

2-25-01 _____	2-25-11 _____
2-25-02 _____	2-25-12 _____
2-25-03 _____	2-25-13 _____
2-25-04 _____	2-25-14 _____
2-25-05 _____	2-25-15 _____
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2-25-08 _____	2-25-18 _____
2-25-09 _____	2-25-19 _____
2-25-10 _____	2-25-20 _____

Check this box if you have additional attachments: ☐

**Maximize Revenues to the Commonwealth****2-26 Market Analysis**

Provide a market analysis showing benefits of the site location and the estimated recapture rate of gaming-related spending by residents travelling to out-of-state gaming establishments.

**Please attach a detailed, written response to this question as attachment 2-26-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

2-26-01 _____	2-26-11 _____
2-26-02 _____	2-26-12 _____
2-26-03 _____	2-26-13 _____
2-26-04 _____	2-26-14 _____
2-26-05 _____	2-26-15 _____
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2-26-09 _____	2-26-19 _____
2-26-10 _____	2-26-20 _____

Check this box if you have additional attachments: ☐

**Maximize Revenues to the Commonwealth****2-27 Record of Success**

Provide documentation that outlines applicant's record of success in meeting these objectives at other operational sites.

**Please attach a detailed, written response to this question as attachment 2-27-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

2-27-01	2-27-11
2-27-02	2-27-12
2-27-03	2-27-13
2-27-04	2-27-14
2-27-05	2-27-15
2-27-06	2-27-16
2-27-07	2-27-17
2-27-08	2-27-18
2-27-09	2-27-19
2-27-10	2-27-20

Check this box if you have additional attachments: ☐

**Realize Maximum Capital Investment Exclusive of Land and Infrastructure****2-28 Total Investment Within the Property**

*Provide the total capital investment in accordance with 205 CMR 122.00.* Show the total investment in the gaming facility and infrastructure within the property boundaries.

Total Capital Investment: \_\_\_\_\_

**Please attach a detailed, written response to this question as attachment 2-28-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

2-28-01 _____	2-28-11 _____
2-28-02 _____	2-28-12 _____
2-28-03 _____	2-28-13 _____
2-28-04 _____	2-28-14 _____
2-28-05 _____	2-28-15 _____
2-28-06 _____	2-28-16 _____
2-28-07 _____	2-28-17 _____
2-28-08 _____	2-28-18 _____
2-28-09 _____	2-28-19 _____
2-28-10 _____	2-28-20 _____

Check this box if you have additional attachments: ☐



**Realize Maximum Capital Investment Exclusive of Land and Infrastructure****2-29 Total Investment Outside the Property**

Show the total investment in the infrastructure outside the property boundaries.

**Please attach a detailed, written response to this question as attachment 2-29-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

2-29-01 _____	2-29-11 _____
2-29-02 _____	2-29-12 _____
2-29-03 _____	2-29-13 _____
2-29-04 _____	2-29-14 _____
2-29-05 _____	2-29-15 _____
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2-29-08 _____	2-29-18 _____
2-29-09 _____	2-29-19 _____
2-29-10 _____	2-29-20 _____

Check this box if you have additional attachments: ☐

**Realize Maximum Capital Investment Exclusive of Land and Infrastructure****2-30 Additional Financial Commitments**

*(For Category 1 applicants only)* Describe all financial commitments and guarantees the applicant is prepared to provide to the Commission and to the host community over and above the deposit or bond required by G.L. c. 23K, § 10(a) to ensure that the project is completed, license conditions are fulfilled and sufficient working capital is available to allow operation in the promised fashion. Include examples of letters of credit, MOU's or other agreements or commitments the applicant is willing to provide.

**Please attach a detailed, written response to this question as attachment 2-30-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

2-30-01 _____	2-30-11 _____
2-30-02 _____	2-30-12 _____
2-30-03 _____	2-30-13 _____
2-30-04 _____	2-30-14 _____
2-30-05 _____	2-30-15 _____
2-30-06 _____	2-30-16 _____
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2-30-08 _____	2-30-18 _____
2-30-09 _____	2-30-19 _____
2-30-10 _____	2-30-20 _____

Check this box if you have additional attachments: ☐

**Realize Maximum Capital Investment Exclusive of Land and Infrastructure****2-31 Construction Plan**

Provide a construction plan and schedule that includes major construction milestones, key dates, and measures the applicant will take to reduce the impact of construction on the local community.

**Please attach a detailed, written response to this question as attachment 2-31-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

2-31-01 _____	2-31-11 _____
2-31-02 _____	2-31-12 _____
2-31-03 _____	2-31-13 _____
2-31-04 _____	2-31-14 _____
2-31-05 _____	2-31-15 _____
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2-31-07 _____	2-31-17 _____
2-31-08 _____	2-31-18 _____
2-31-09 _____	2-31-19 _____
2-31-10 _____	2-31-20 _____

Check this box if you have additional attachments: ☐

**Offer Highest and Best Value to Create a Secure and Robust Gaming Market****2-32 Business Plan**

Provide business plan describing how applicant will meet projected revenue generation plans in the near term and over time.

**Please attach a detailed, written response to this question as attachment 2-32-01 and provide a brief overview of your response in this box:**

**List of Attachments: [Potentially Exempt]**

2-32-01 _____	2-32-11 _____
2-32-02 _____	2-32-12 _____
2-32-03 _____	2-32-13 _____
2-32-04 _____	2-32-14 _____
2-32-05 _____	2-32-15 _____
2-32-06 _____	2-32-16 _____
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2-32-08 _____	2-32-18 _____
2-32-09 _____	2-32-19 _____
2-32-10 _____	2-32-20 _____

Check this box if you have additional attachments: ☐

**Offer Highest and Best Value to Create a Secure and Robust Gaming Market****2-33 Maximum Facility Use**

Describe the applicant's strategy for ensuring maximum use of the facilities throughout the calendar year including how that strategy will take account of the seasonal nature of tourism in the Northeast.

**Please attach a detailed, written response to this question as attachment 2-33-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

2-33-01 _____	2-33-11 _____
2-33-02 _____	2-33-12 _____
2-33-03 _____	2-33-13 _____
2-33-04 _____	2-33-14 _____
2-33-05 _____	2-33-15 _____
2-33-06 _____	2-33-16 _____
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2-33-08 _____	2-33-18 _____
2-33-09 _____	2-33-19 _____
2-33-10 _____	2-33-20 _____

Check this box if you have additional attachments: ☐

**Offer Highest and Best Value to Create a Secure and Robust Gaming Market****2-34 Competition from Internet Gaming**

Describe the applicant's plans for maintaining a robust gaming market at its facility if, and as, internet gaming becomes more widespread.

**Please attach a detailed, written response to this question as attachment 2-34-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

2-34-01 _____	2-34-11 _____
2-34-02 _____	2-34-12 _____
2-34-03 _____	2-34-13 _____
2-34-04 _____	2-34-14 _____
2-34-05 _____	2-34-15 _____
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2-34-08 _____	2-34-18 _____
2-34-09 _____	2-34-19 _____
2-34-10 _____	2-34-20 _____

Check this box if you have additional attachments: ☐

**Offer Highest and Best Value to Create a Secure and Robust Gaming Market****2-35 Marketing Plan**

Describe the applicant's marketing plan for its Massachusetts facility. If that marketing plan is the same as, or similar to, marketing plans the applicant has used elsewhere, describe how those plans succeeded or failed, including whether the applicant met its financial projections for the facilities where the plans were used. If the marketing plan for a Massachusetts facility differs from the marketing plans used elsewhere, describe the factors that led the applicant to devise its Massachusetts plan.

**Please attach a detailed, written response to this question as attachment 2-35-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments: [Potentially Exempt]**

2-35-01 _____	2-35-11 _____
2-35-02 _____	2-35-12 _____
2-35-03 _____	2-35-13 _____
2-35-04 _____	2-35-14 _____
2-35-05 _____	2-35-15 _____
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2-35-09 _____	2-35-19 _____
2-35-10 _____	2-35-20 _____

Check this box if you have additional attachments: ☐

**Offer Highest and Best Value to Create a Secure and Robust Gaming Market****2-36 New Revenue**

Provide a completed study showing the overall economic benefit to the Commonwealth and the region from the applicant's proposed facility, including in that study the way in which the facility will generate new revenues as opposed to taking revenues from other Massachusetts businesses.

**Please attach a detailed, written response to this question as attachment 2-36-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

2-36-01 _____ 2-36-02 _____ 2-36-03 _____ 2-36-04 _____ 2-36-05 _____ 2-36-06 _____ 2-36-07 _____ 2-36-08 _____ 2-36-09 _____ 2-36-10 _____	2-36-11 _____ 2-36-12 _____ 2-36-13 _____ 2-36-14 _____ 2-36-15 _____ 2-36-16 _____ 2-36-17 _____ 2-36-18 _____ 2-36-19 _____ 2-36-20 _____
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Check this box if you have additional attachments: ☐



**Offer Highest and Best Value to Create a Secure and Robust Gaming Market****2-37 Marketing to Out of State Visitors**

Describe the components of the applicant's marketing plan that focus on out of state visitors and the anticipated gaming and non-gaming gross revenues the applicant anticipates from out of state visitors during each of the first five years of the facility's operations on a best, average and worst case scenario.

**Please attach a detailed, written response to this question as attachment 2-37-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments: [Potentially Exempt]**

2-37-01 _____	2-37-11 _____
2-37-02 _____	2-37-12 _____
2-37-03 _____	2-37-13 _____
2-37-04 _____	2-37-14 _____
2-37-05 _____	2-37-15 _____
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2-37-08 _____	2-37-18 _____
2-37-09 _____	2-37-19 _____
2-37-10 _____	2-37-20 _____

Check this box if you have additional attachments: ☐

**Offer Highest and Best Value to Create a Secure and Robust Gaming Market****2-38 Marketing to In-State Visitors**

Describe the components of the applicant's marketing plan that focus on instate visitors and the anticipated gaming and non-gaming gross revenues the applicant anticipates from instate visitors during each of the first five years of the facility's operations on a best, average and worst case scenario.

**Please attach a detailed, written response to this question as attachment 2-38-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments: [Potentially Exempt]**

2-38-01 _____	2-38-11 _____
2-38-02 _____	2-38-12 _____
2-38-03 _____	2-38-13 _____
2-38-04 _____	2-38-14 _____
2-38-05 _____	2-38-15 _____
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2-38-07 _____	2-38-17 _____
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2-38-09 _____	2-38-19 _____
2-38-10 _____	2-38-20 _____

Check this box if you have additional attachments: ☐

**Offer Highest and Best Value to Create a Secure and Robust Gaming Market****2-39 Secure and Robust Gaming Market**

Describe the measures the applicant or any entity owning a 5% or greater share of the applicant has taken to ensure a secure and robust gaming market at each other gaming facility it owns or controls.

**Please attach a detailed, written response to this question as attachment 2-39-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments: [Potentially Exempt]**

2-39-01 _____	2-39-11 _____
2-39-02 _____	2-39-12 _____
2-39-03 _____	2-39-13 _____
2-39-04 _____	2-39-14 _____
2-39-05 _____	2-39-15 _____
2-39-06 _____	2-39-16 _____
2-39-07 _____	2-39-17 _____
2-39-08 _____	2-39-18 _____
2-39-09 _____	2-39-19 _____
2-39-10 _____	2-39-20 _____

Check this box if you have additional attachments: ☐

**3. ECONOMIC DEVELOPMENT**

DRAFT

**Prerequisites**

Does your application:

- ☐ Provide completed studies and reports as required by Question 3-1?
- ☐ Implement a workforce development plan that utilizes and enhances the existing labor force?
- ☐ Provide information on the total employees employed as required by Question 3-2?
- ☐ Describe the affirmative action plan as required by Question 3-7?
- ☐ Demonstrate a plan for workforce development as required by Question 3-8?
- ☐ Establish, fund and maintain HR practices that promote development of skilled and diverse workforce as required by Question 3-9?
- ☐ Describe contracts with organized labor as required by Question 3-10?
- ☐ Show plans for ensuring labor harmony during the construction and operational phases of the project as required by Question 3-11?
- ☐ Estimate construction jobs and provide equal employment opportunities for them as required by Question 4-12?
- ☐ Describe plans for promoting local businesses as required by Question 3-15?
- ☐ Describe plans for contracting with local businesses owners as required by Question 3-17?
- ☐ Implement a marketing program as required by Question 3-21?
- ☐ Describe plans for purchasing domestic slot machines as required by Question 3-24?
- ☐ Build a gaming establishment of high caliber with quality amenities in partnership with local facilities?

**General****3-1 Studies and Reports**

Provide completed studies and reports showing the proposed gaming establishment's: (i) economic benefits to the region and the commonwealth; (ii) impact on the local and regional economy, including the impact on cultural institutions and on small businesses in the host community and surrounding communities .

**Please attach a detailed, written response to this question as attachment 3-01-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

3-01-01 _____	3-01-11 _____
3-01-02 _____	3-01-12 _____
3-01-03 _____	3-01-13 _____
3-01-04 _____	3-01-14 _____
3-01-05 _____	3-01-15 _____
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3-01-09 _____	3-01-19 _____
3-01-10 _____	3-01-20 _____

Check this box if you have additional attachments: ☐

**Job Creation****3-2 Employees Employed**

State the number of employees to be employed at the proposed gaming establishment, including detailed information on the pay rate and benefits for employees.

Total number of employees at full operation: \_\_\_\_\_

**Please attach a detailed, written response to this question as attachment 3-02-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

3-02-01 _____	3-02-11 _____
3-02-02 _____	3-02-12 _____
3-02-03 _____	3-02-13 _____
3-02-04 _____	3-02-14 _____
3-02-05 _____	3-02-15 _____
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3-02-08 _____	3-02-18 _____
3-02-09 _____	3-02-19 _____
3-02-10 _____	3-02-20 _____

Check this box if you have additional attachments: ☐

**Job Creation**

**3-3 Massachusetts Community College Workforce Training Plans**

Describe any plans the applicant has for working with the Massachusetts Community College Workforce Training Institute or other training organizations as the applicant trains and hires the staff for its facility.

**Please attach a detailed, written response to this question as attachment 3-03-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-03-01	3-03-11
3-03-02	3-03-12
3-03-03	3-03-13
3-03-04	3-03-14
3-03-05	3-03-15
3-03-06	3-03-16
3-03-07	3-03-17
3-03-08	3-03-18
3-03-09	3-03-19
3-03-10	3-03-20

Check this box if you have additional attachments: ☐



**Job Creation****3-4 Job Opportunities and Training for Unemployed or Underemployed**

Provide strategy as to how applicant will focus on job opportunities and training in areas and demographics of high unemployment and underemployment.

**Please attach a detailed, written response to this question as attachment 3-04-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-04-01	3-04-11
3-04-02	3-04-12
3-04-03	3-04-13
3-04-04	3-04-14
3-04-05	3-04-15
3-04-06	3-04-16
3-04-07	3-04-17
3-04-08	3-04-18
3-04-09	3-04-19
3-04-10	3-04-20

Check this box if you have additional attachments: ☐

**Job Creation****3-5 Experience with Hiring Unemployed and Underemployed**

Describe the applicant's approach to and experience with hiring in areas and demographics of high unemployment and underemployment in other jurisdictions where the applicant has done business in the last 10 years.

**Please attach a detailed, written response to this question as attachment 3-05-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

3-05-01 _____	3-05-11 _____
3-05-02 _____	3-05-12 _____
3-05-03 _____	3-05-13 _____
3-05-04 _____	3-05-14 _____
3-05-05 _____	3-05-15 _____
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3-05-08 _____	3-05-18 _____
3-05-09 _____	3-05-19 _____
3-05-10 _____	3-05-20 _____

Check this box if you have additional attachments: ☐

**Job Creation****3-6 Plan for Workforce Development**

Provide your plan for workforce development as set forth in the memoranda of understanding

**Please attach a detailed, written response to this question as attachment 3-06-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-06-01	3-06-11
3-06-02	3-06-12
3-06-03	3-06-13
3-06-04	3-06-14
3-06-05	3-06-15
3-06-06	3-06-16
3-06-07	3-06-17
3-06-08	3-06-18
3-06-09	3-06-19
3-06-10	3-06-20

Check this box if you have additional attachments: ☐

**Job Creation****3-7 Affirmative Action Plan**

Describe the applicant's affirmative action plan for its Massachusetts facility.

**Please attach a detailed, written response to this question as attachment 3-07-01 and provide a brief overview of your response in this box:**

<div></div>
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**List of Attachments:**

3-07-01	3-07-11
3-07-02	3-07-12
3-07-03	3-07-13
3-07-04	3-07-14
3-07-05	3-07-15
3-07-06	3-07-16
3-07-07	3-07-17
3-07-08	3-07-18
3-07-09	3-07-19
3-07-10	3-07-20

Check this box if you have additional attachments: ☐

**Job Creation****3-8 Workforce Development**

Describe your workforce development plan that utilizes and enhances the existing labor force.

Describe how the your workforce development plan: (i) utilizes the existing labor force in the commonwealth; (ii) identifies the establishment's workforce training programs; (iii) identifies the methods for accessing employment; (iv) establishes transparent career paths; (v) provides a means for employee training and education necessary for advancement; (vi) provides on-site day care; and (vii) incorporates an affirmative action program that includes people with disabilities.

**Please attach a detailed, written response to this question as attachment 3-08-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

3-08-01 _____	3-08-11 _____
3-08-02 _____	3-08-12 _____
3-08-03 _____	3-08-13 _____
3-08-04 _____	3-08-14 _____
3-08-05 _____	3-08-15 _____
3-08-06 _____	3-08-16 _____
3-08-07 _____	3-08-17 _____
3-08-08 _____	3-08-18 _____
3-08-09 _____	3-08-19 _____
3-08-10 _____	3-08-20 _____

Check this box if you have additional attachments: ☐

**Job Creation**

**3-9 HR Practices**

Describe how will establish, fund and maintain HR practices that promote development of a skilled and diverse workforce.

**Please attach a detailed, written response to this question as attachment 3-09-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-09-01	3-09-11
3-09-02	3-09-12
3-09-03	3-09-13
3-09-04	3-09-14
3-09-05	3-09-15
3-09-06	3-09-16
3-09-07	3-09-17
3-09-08	3-09-18
3-09-09	3-09-19
3-09-10	3-09-20

Check this box if you have additional attachments: ☐

**Job Creation****3-10 Organized Labor Contracts**

**Please describe** any contract that the applicant has with organized labor, including hospitality services, and has the support of organized labor for its application, which specifies: (i) the number of employees to be employed at the gaming establishment, including detailed information on the pay rate and benefits for employees and contractors and (ii) whether the applicant has included detailed plans for assuring labor harmony during all phases of the construction, reconstruction, renovation, development and operation of the gaming establishment.

**Please attach a detailed, written response to this question as attachment 3-10-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

3-10-01 _____	3-10-11 _____
3-10-02 _____	3-10-12 _____
3-10-03 _____	3-10-13 _____
3-10-04 _____	3-10-14 _____
3-10-05 _____	3-10-15 _____
3-10-06 _____	3-10-16 _____
3-10-07 _____	3-10-17 _____
3-10-08 _____	3-10-18 _____
3-10-09 _____	3-10-19 _____
3-10-10 _____	3-10-20 _____

Check this box if you have additional attachments: ☐

**Job Creation****3-11 Labor Harmony**

Show plans for ensuring labor harmony during the construction and operational phases of the project.

**Please attach a detailed, written response to this question as attachment 3-11-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-11-01 _____	3-11-11 _____
3-11-02 _____	3-11-12 _____
3-11-03 _____	3-11-13 _____
3-11-04 _____	3-11-14 _____
3-11-05 _____	3-11-15 _____
3-11-06 _____	3-11-16 _____
3-11-07 _____	3-11-17 _____
3-11-08 _____	3-11-18 _____
3-11-09 _____	3-11-19 _____
3-11-10 _____	3-11-20 _____

Check this box if you have additional attachments: ☐



**Job Creation****3-12 Construction Jobs**

Estimate the number of construction jobs and provide a description of plans to ensure equal employment opportunities for those jobs.

Total number of construction jobs created: \_\_\_\_\_

**Please attach a detailed, written response to this question as attachment 3-12-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

3-12-01 _____	3-12-11 _____
3-12-02 _____	3-12-12 _____
3-12-03 _____	3-12-13 _____
3-12-04 _____	3-12-14 _____
3-12-05 _____	3-12-15 _____
3-12-06 _____	3-12-16 _____
3-12-07 _____	3-12-17 _____
3-12-08 _____	3-12-18 _____
3-12-09 _____	3-12-19 _____
3-12-10 _____	3-12-20 _____

Check this box if you have additional attachments: ☐

**Job Creation****3-13 Employee Retention Record**

Provide documentation that outlines applicant's employee retention record at other operational sites.

**Please attach a detailed, written response to this question as attachment 3-13-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-13-01	3-13-11
3-13-02	3-13-12
3-13-03	3-13-13
3-13-04	3-13-14
3-13-05	3-13-15
3-13-06	3-13-16
3-13-07	3-13-17
3-13-08	3-13-18
3-13-09	3-13-19
3-13-10	3-13-20

Check this box if you have additional attachments: ☐

**Job Creation****3-14 Ethnic Diversity**

Provide documentation that describes the ethnic diversity of the applicant's workforce at other locations, the plans for workforce diversity the applicant has used at those facilities, the results of those plans and, unless they are self-explanatory, the metrics the applicant has used to determine those results.

**Please attach a detailed, written response to this question as attachment 3-14-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

3-14-01 _____	3-14-11 _____
3-14-02 _____	3-14-12 _____
3-14-03 _____	3-14-13 _____
3-14-04 _____	3-14-14 _____
3-14-05 _____	3-14-15 _____
3-14-06 _____	3-14-16 _____
3-14-07 _____	3-14-17 _____
3-14-08 _____	3-14-18 _____
3-14-09 _____	3-14-19 _____
3-14-10 _____	3-14-20 _____

Check this box if you have additional attachments: ☐

**Supporting External Business And Job Growth****3-15 Local Business Promotion**

Describe plans for promoting local businesses in host and surrounding communities.

**Please attach a detailed, written response to this question as attachment 3-15-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-15-01 _____	3-15-11 _____
3-15-02 _____	3-15-12 _____
3-15-03 _____	3-15-13 _____
3-15-04 _____	3-15-14 _____
3-15-05 _____	3-15-15 _____
3-15-06 _____	3-15-16 _____
3-15-07 _____	3-15-17 _____
3-15-08 _____	3-15-18 _____
3-15-09 _____	3-15-19 _____
3-15-10 _____	3-15-20 _____

Check this box if you have additional attachments: ☐

### Supporting External Business And Job Growth

#### **3-16 Local Suppliers**

Describe plans for use of Massachusetts based firms, suppliers and materials in the construction phase of the applicant's project.

**Please attach a detailed, written response to this question as attachment 3-16-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

3-16-01 _____	3-16-11 _____
3-16-02 _____	3-16-12 _____
3-16-03 _____	3-16-13 _____
3-16-04 _____	3-16-14 _____
3-16-05 _____	3-16-15 _____
3-16-06 _____	3-16-16 _____
3-16-07 _____	3-16-17 _____
3-16-08 _____	3-16-18 _____
3-16-09 _____	3-16-19 _____
3-16-10 _____	3-16-20 _____

Check this box if you have additional attachments: ☐

### Supporting External Business And Job Growth

#### **3-17 Local Business Owners**

Describe plans for contracting with local business owners for provision of goods and services.

**Please attach a detailed, written response to this question as attachment 3-17-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

3-17-01	3-17-11
3-17-02	3-17-12
3-17-03	3-17-13
3-17-04	3-17-14
3-17-05	3-17-15
3-17-06	3-17-16
3-17-07	3-17-17
3-17-08	3-17-18
3-17-09	3-17-19
3-17-10	3-17-20

Check this box if you have additional attachments: ☐

### Supporting External Business And Job Growth

#### **3-18 Assisting Businesses**

Provide your plans to assist businesses owners **ID** needed goods and services.

**Please attach a detailed, written response to this question as attachment 3-18-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

3-18-01 _____	3-18-11 _____
3-18-02 _____	3-18-12 _____
3-18-03 _____	3-18-13 _____
3-18-04 _____	3-18-14 _____
3-18-05 _____	3-18-15 _____
3-18-06 _____	3-18-16 _____
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3-18-08 _____	3-18-18 _____
3-18-09 _____	3-18-19 _____
3-18-10 _____	3-18-20 _____

Check this box if you have additional attachments: ☐

### Supporting External Business And Job Growth

#### **3-19 Promoting Regional Businesses**

Provide plans to demonstrate how you will promote regional businesses.

**Please attach a detailed, written response to this question as attachment 3-19-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

3-19-01 _____	3-19-11 _____
3-19-02 _____	3-19-12 _____
3-19-03 _____	3-19-13 _____
3-19-04 _____	3-19-14 _____
3-19-05 _____	3-19-15 _____
3-19-06 _____	3-19-16 _____
3-19-07 _____	3-19-17 _____
3-19-08 _____	3-19-18 _____
3-19-09 _____	3-19-19 _____
3-19-10 _____	3-19-20 _____

Check this box if you have additional attachments: ☐



### Supporting External Business And Job Growth

#### **3-20 Vendor Supplied Goods**

Provide plans detailing outside spending budget for vendor supplied goods and services and breakdowns by category of expenditures.

**Please attach a detailed, written response to this question as attachment 3-20-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

3-20-01 _____	3-20-11 _____
3-20-02 _____	3-20-12 _____
3-20-03 _____	3-20-13 _____
3-20-04 _____	3-20-14 _____
3-20-05 _____	3-20-15 _____
3-20-06 _____	3-20-16 _____
3-20-07 _____	3-20-17 _____
3-20-08 _____	3-20-18 _____
3-20-09 _____	3-20-19 _____
3-20-10 _____	3-20-20 _____

Check this box if you have additional attachments: ☐

### Supporting External Business And Job Growth

#### **3-21 Marketing to Minority, Women, and Veteran Businesses**

Provide plans detailing your marketing program that identifies specific goals for utilization of (i) minority, women and veteran businesses as design contractors; (ii) minority, women and veteran businesses as building contractors; and (iii) minority, women and veteran businesses enterprises to participate as vendors for goods and services.

**Please attach a detailed, written response to this question as attachment 3-21-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

3-21-01 _____	3-21-11 _____
3-21-02 _____	3-21-12 _____
3-21-03 _____	3-21-13 _____
3-21-04 _____	3-21-14 _____
3-21-05 _____	3-21-15 _____
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3-21-09 _____	3-21-19 _____
3-21-10 _____	3-21-20 _____

Check this box if you have additional attachments: ☐

### Supporting External Business And Job Growth

#### **3-22 Marketing to Minority, Women, and Veteran Businesses - Financials**

Provide a plan detailing your marketing program with percentage of total dollar amount of overall contracts for utilization of: (i) minority, women and veteran businesses as contractors in the design of the gaming establishment; (ii) minority, women and veteran businesses as contractors in the construction of the gaming establishment; (iii) minority, women and veteran businesses as vendors for goods and services to gaming establishments and any businesses operated as part of the gaming establishments.

**Please attach a detailed, written response to this question as attachment 3-22-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

3-22-01 _____	3-22-11 _____
3-22-02 _____	3-22-12 _____
3-22-03 _____	3-22-13 _____
3-22-04 _____	3-22-14 _____
3-22-05 _____	3-22-15 _____
3-22-06 _____	3-22-16 _____
3-22-07 _____	3-22-17 _____
3-22-08 _____	3-22-18 _____
3-22-09 _____	3-22-19 _____
3-22-10 _____	3-22-20 _____

Check this box if you have additional attachments: ☐

### Supporting External Business And Job Growth

#### **3-23 Projected Benefit for Regional Businesses**

Provide projections for increases in gross revenues for regional businesses as a result of casino operations each year for the first five years of operations on a best, average and worst case basis, identifying and describing the methodology used to produce the projections and describe the assumptions on which each projection is based.

**Please attach a detailed, written response to this question as attachment 3-23-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

3-23-01 _____	3-23-11 _____
3-23-02 _____	3-23-12 _____
3-23-03 _____	3-23-13 _____
3-23-04 _____	3-23-14 _____
3-23-05 _____	3-23-15 _____
3-23-06 _____	3-23-16 _____
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3-23-08 _____	3-23-18 _____
3-23-09 _____	3-23-19 _____
3-23-10 _____	3-23-20 _____

Check this box if you have additional attachments: ☐

**Supporting External Business And Job Growth****3-24 Domestic Slot Machines**

Describe any plans the applicant has for purchasing domestic slot machines

**Please attach a detailed, written response to this question as attachment 3-24-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-24-01	3-24-11
3-24-02	3-24-12
3-24-03	3-24-13
3-24-04	3-24-14
3-24-05	3-24-15
3-24-06	3-24-16
3-24-07	3-24-17
3-24-08	3-24-18
3-24-09	3-24-19
3-24-10	3-24-20

Check this box if you have additional attachments: ☐

**Supporting External Business And Job Growth****3-25 Gaming Equipment Vendors**

Provide the names of all proposed vendors of gaming equipment. If more space is needed, please use an attachment. Include the primary business address for each vendor in an attachment.

**Names of Gaming Equipment Vendors:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
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12. \_\_\_\_\_
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18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_

**List of Attachments:**

3-25-01 _____	3-25-03 _____
3-25-02 _____	3-25-04 _____

Check this box if you have additional attachments: ☐

### Supporting External Business And Job Growth

#### **3-26 Third Party Revenue Impacts**

Provide reports and analysis documenting projections for third-party revenue impacts.

**Please attach a detailed, written response to this question as attachment 3-26-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

3-26-01 _____	3-26-11 _____
3-26-02 _____	3-26-12 _____
3-26-03 _____	3-26-13 _____
3-26-04 _____	3-26-14 _____
3-26-05 _____	3-26-15 _____
3-26-06 _____	3-26-16 _____
3-26-07 _____	3-26-17 _____
3-26-08 _____	3-26-18 _____
3-26-09 _____	3-26-19 _____
3-26-10 _____	3-26-20 _____

Check this box if you have additional attachments: ☐

**Regional Tourism And Attractions****3-27 Local Agreements**

Provide local agreements designed to expand casino draw.

**Please attach a detailed, written response to this question as attachment 3-27-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-27-01	3-27-11
3-27-02	3-27-12
3-27-03	3-27-13
3-27-04	3-27-14
3-27-05	3-27-15
3-27-06	3-27-16
3-27-07	3-27-17
3-27-08	3-27-18
3-27-09	3-27-19
3-27-10	3-27-20

Check this box if you have additional attachments: ☐



**Regional Tourism And Attractions****3-28 Cross Marketing**

Provide plans that demonstrate how you will cross-market with other attractions.

**Please attach a detailed, written response to this question as attachment 3-28-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-28-01 _____	3-28-11 _____
3-28-02 _____	3-28-12 _____
3-28-03 _____	3-28-13 _____
3-28-04 _____	3-28-14 _____
3-28-05 _____	3-28-15 _____
3-28-06 _____	3-28-16 _____
3-28-07 _____	3-28-17 _____
3-28-08 _____	3-28-18 _____
3-28-09 _____	3-28-19 _____
3-28-10 _____	3-28-20 _____

Check this box if you have additional attachments: ☐

**Regional Tourism And Attractions**

**3-29 Collaboration with Tourism and Other Industries**

Provide plans that detail collaboration with tourism and other related industries

**Please attach a detailed, written response to this question as attachment 3-29-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-29-01	3-29-11
3-29-02	3-29-12
3-29-03	3-29-13
3-29-04	3-29-14
3-29-05	3-29-15
3-29-06	3-29-16
3-29-07	3-29-17
3-29-08	3-29-18
3-29-09	3-29-19
3-29-10	3-29-20

Check this box if you have additional attachments: ☐

### Regional Tourism And Attractions

#### **3-30 Collaboration with Tourism and Other Industries**

Provide the applicant's plans for collaboration with Massachusetts tourism and related industries.

**Please attach a detailed, written response to this question as attachment 3-30-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

3-30-01 _____	3-30-11 _____
3-30-02 _____	3-30-12 _____
3-30-03 _____	3-30-13 _____
3-30-04 _____	3-30-14 _____
3-30-05 _____	3-30-15 _____
3-30-06 _____	3-30-16 _____
3-30-07 _____	3-30-17 _____
3-30-08 _____	3-30-18 _____
3-30-09 _____	3-30-19 _____
3-30-10 _____	3-30-20 _____

Check this box if you have additional attachments: ☐

**Regional Tourism And Attractions****3-31 International Marketing Efforts**

Provide plans for International marketing efforts.

**Please attach a detailed, written response to this question as attachment 3-31-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-31-01	3-31-11
3-31-02	3-31-12
3-31-03	3-31-13
3-31-04	3-31-14
3-31-05	3-31-15
3-31-06	3-31-16
3-31-07	3-31-17
3-31-08	3-31-18
3-31-09	3-31-19
3-31-10	3-31-20

Check this box if you have additional attachments: ☐

**Regional Tourism And Attractions****3-32 Other Amenities**

Provide plans for planned attractions and amenities beyond hotel, casino, restaurants and in-house entertainment to draw customers.

**Please attach a detailed, written response to this question as attachment 3-32-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-32-01	3-32-11
3-32-02	3-32-12
3-32-03	3-32-13
3-32-04	3-32-14
3-32-05	3-32-15
3-32-06	3-32-16
3-32-07	3-32-17
3-32-08	3-32-18
3-32-09	3-32-19
3-32-10	3-32-20

Check this box if you have additional attachments: ☐

**Regional Tourism And Attractions****3-33 Unique Business and Marketing Strategies**

Provide additional plans that demonstrate unique business & marketing strategies to draw new revenues from new customers.

**Please attach a detailed, written response to this question as attachment 3-33-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-33-01	3-33-11
3-33-02	3-33-12
3-33-03	3-33-13
3-33-04	3-33-14
3-33-05	3-33-15
3-33-06	3-33-16
3-33-07	3-33-17
3-33-08	3-33-18
3-33-09	3-33-19
3-33-10	3-33-20

Check this box if you have additional attachments: ☐

**Regional Tourism And Attractions****3-34 Regional Economic Plan Coordination**

Provide documentation demonstrating inclusion and coordination with regional economic plans.

**Please attach a detailed, written response to this question as attachment 3-34-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-34-01 _____	3-34-11 _____
3-34-02 _____	3-34-12 _____
3-34-03 _____	3-34-13 _____
3-34-04 _____	3-34-14 _____
3-34-05 _____	3-34-15 _____
3-34-06 _____	3-34-16 _____
3-34-07 _____	3-34-17 _____
3-34-08 _____	3-34-18 _____
3-34-09 _____	3-34-19 _____
3-34-10 _____	3-34-20 _____

Check this box if you have additional attachments: ☐

### Regional Tourism And Attractions

#### **3-35 Community Support**

Provide documentation of community support and agreement relationships with local organizations.

**Please attach a detailed, written response to this question as attachment 3-35-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

3-35-01 _____	3-35-11 _____
3-35-02 _____	3-35-12 _____
3-35-03 _____	3-35-13 _____
3-35-04 _____	3-35-14 _____
3-35-05 _____	3-35-15 _____
3-35-06 _____	3-35-16 _____
3-35-07 _____	3-35-17 _____
3-35-08 _____	3-35-18 _____
3-35-09 _____	3-35-19 _____
3-35-10 _____	3-35-20 _____

Check this box if you have additional attachments: ☐



**Regional Tourism And Attractions****3-36 Other Community Enhancements**

Provide plans outlining community enhancements not covered by **Section III.**

**Please attach a detailed, written response to this question as attachment 3-36-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-36-01	3-36-11
3-36-02	3-36-12
3-36-03	3-36-13
3-36-04	3-36-14
3-36-05	3-36-15
3-36-06	3-36-16
3-36-07	3-36-17
3-36-08	3-36-18
3-36-09	3-36-19
3-36-10	3-36-20

Check this box if you have additional attachments: ☐

**Regional Tourism And Attractions****3-37 Record of Success**

Provide documentation that outlines applicant's record of success in meeting these objectives at other operational sites.

**Please attach a detailed, written response to this question as attachment 3-37-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

3-37-01	3-37-11
3-37-02	3-37-12
3-37-03	3-37-13
3-37-04	3-37-14
3-37-05	3-37-15
3-37-06	3-37-16
3-37-07	3-37-17
3-37-08	3-37-18
3-37-09	3-37-19
3-37-10	3-37-20

Check this box if you have additional attachments: ☐

### Regional Tourism And Attractions

#### **3-38 Entertainment and Athletic Events**

Provide details of the applicant's plans for using entertainers and entertainment, including athletic events, to attract patrons to the applicant's facility.

**Please attach a detailed, written response to this question as attachment 3-38-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

3-38-01 _____	3-38-11 _____
3-38-02 _____	3-38-12 _____
3-38-03 _____	3-38-13 _____
3-38-04 _____	3-38-14 _____
3-38-05 _____	3-38-15 _____
3-38-06 _____	3-38-16 _____
3-38-07 _____	3-38-17 _____
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3-38-09 _____	3-38-19 _____
3-38-10 _____	3-38-20 _____

Check this box if you have additional attachments: ☐

**4. BUILDING & SITE DESIGN**

DRAFT

**Prerequisites**

Does your application:

- ☐ Comply with state & local building codes & local ordinances & bylaws, including sections 61 to 62H, inclusive, of chapter 30?
- ☐ Provide the names and addresses of the architects, engineers and designers of the gaming facility as required by Question 4-3?
- ☐ State your hotels, hotel rooms, restaurants will compare in quality to other area hotels and amenities as required by Question 4-18?
- ☐ Utilize sustainable development principles in the construction and during the life cycle of the facility?
- ☐ Describe your plans relating to LEED as required by Question 4-35?
- ☐ Describe plans to meet or exceed the stretch energy code requirements as required by Question 4-37?
- ☐ Describe expected total vehicle traffic and mitigation as required by Question 4-38?
- ☐ Describe plans for conservation of water and management of storm water as required by Question 4-40?
- ☐ Describe plans for use of energy efficient equipment as required by Question 4-43?
- ☐ Describe plans for generating at least 10% of energy on site as required by Question 4-46?
- ☐ Describe plans for monitoring energy use as required by Question 4-50?

**Demonstrate Creativity In Design And Overall Concept Excellence**

**4-1 Overall Theme**

Describe the overall theme and concept underlying the proposed design of the facility, including how that theme and concept promote attraction of visitors to the facility and interaction by those visitors with the facility's immediate and regional surroundings.

**Please attach a detailed, written response to this question as attachment 4-01-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-01-01	4-01-11
4-01-02	4-01-12
4-01-03	4-01-13
4-01-04	4-01-14
4-01-05	4-01-15
4-01-06	4-01-16
4-01-07	4-01-17
4-01-08	4-01-18
4-01-09	4-01-19
4-01-10	4-01-20

Check this box if you have additional attachments: ☐

**Demonstrate Creativity In Design And Overall Concept Excellence**

**4-2 Relationship with Surroundings**

Describe the relationship, if any, between the proposed facility and the architecture, history and culture of its immediate and regional surroundings.

**Please attach a detailed, written response to this question as attachment 4-02-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-02-01	4-02-11
4-02-02	4-02-12
4-02-03	4-02-13
4-02-04	4-02-14
4-02-05	4-02-15
4-02-06	4-02-16
4-02-07	4-02-17
4-02-08	4-02-18
4-02-09	4-02-19
4-02-10	4-02-20

Check this box if you have additional attachments: ☐

**Demonstrate Creativity In Design And Overall Concept Excellence****4-3 Architects, Engineers, and Designers**

Provide the names and addresses of the architects, engineers and designers of the gaming facility.

**Please attach a detailed, written response to this question as attachment 4-03-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-03-01	4-03-11
4-03-02	4-03-12
4-03-03	4-03-13
4-03-04	4-03-14
4-03-05	4-03-15
4-03-06	4-03-16
4-03-07	4-03-17
4-03-08	4-03-18
4-03-09	4-03-19
4-03-10	4-03-20

Check this box if you have additional attachments: ☐



**Demonstrate Creativity In Design And Overall Concept Excellence****4-4 Color Rendering**

Provide a color rendering of the casino and all structures located on the casino site.

**List of Attachments:**

4-04-01 _____	4-04-03 _____
4-04-02 _____	4-04-04 _____

Check this box if you have additional attachments: ☐

**4-5 Schematic Design**

Provide a schematic design as defined/understood by AIA along for each structure within the boundaries of the site showing at least the total and usable floor area, interior and exterior themes and finished, building elevations and perspectives.

**List of Attachments:**

4-05-01 _____	4-05-03 _____
4-05-02 _____	4-05-04 _____

Check this box if you have additional attachments: ☐

**4-6 Proposed Landscaping**

Provide a site plan showing the proposed landscaping and other site improvements.

**List of Attachments:**

4-06-01 _____	4-06-03 _____
4-06-02 _____	4-06-04 _____

Check this box if you have additional attachments: ☐

**Demonstrate Creativity In Design And Overall Concept Excellence****4-7 Parking**

Describe the number, location and accessibility of parking spaces for employees, patrons and buses.

**Please attach a detailed, written response to this question as attachment 4-07-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-07-01 _____	4-07-11 _____
4-07-02 _____	4-07-12 _____
4-07-03 _____	4-07-13 _____
4-07-04 _____	4-07-14 _____
4-07-05 _____	4-07-15 _____
4-07-06 _____	4-07-16 _____
4-07-07 _____	4-07-17 _____
4-07-08 _____	4-07-18 _____
4-07-09 _____	4-07-19 _____
4-07-10 _____	4-07-20 _____

Check this box if you have additional attachments: ☐

**Demonstrate Creativity In Design And Overall Concept Excellence****4-8 Transportation Infrastructure**

Describe the plans for tour bus, taxi and valet drop-off and for service vehicle parking, satellite parking and other related transportation infrastructure.

**Please attach a detailed, written response to this question as attachment 4-08-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-08-01	4-08-11
4-08-02	4-08-12
4-08-03	4-08-13
4-08-04	4-08-14
4-08-05	4-08-15
4-08-06	4-08-16
4-08-07	4-08-17
4-08-08	4-08-18
4-08-09	4-08-19
4-08-10	4-08-20

Check this box if you have additional attachments: ☐

### **Gaming Establishment Of High Caliber With Quality Amenities In Partnership With Local Facilities**

#### **4-9 Gaming Positions**

Describe the proposed casino, including the square feet of gaming area, the number and types of table games and slot machines it will contain, the number of gaming positions as defined in G.L. c. 23K, § 2, it will contain and the specific location of the games and machines in the proposed gaming establishment.

**Please attach a detailed, written response to this question as attachment 4-09-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-09-01 _____	4-09-11 _____
4-09-02 _____	4-09-12 _____
4-09-03 _____	4-09-13 _____
4-09-04 _____	4-09-14 _____
4-09-05 _____	4-09-15 _____
4-09-06 _____	4-09-16 _____
4-09-07 _____	4-09-17 _____
4-09-08 _____	4-09-18 _____
4-09-09 _____	4-09-19 _____
4-09-10 _____	4-09-20 _____

Check this box if you have additional attachments: ☐

### Gaming Establishment Of High Caliber With Quality Amenities In Partnership With Local Facilities

#### **4-10 Non-Gaming Amenities**

Describe the restaurants, retail spaces, bars, lounges and other non-gaming amenities located within the boundaries of the casino site, along with the names of their proposed operators.

**Please attach a detailed, written response to this question as attachment 4-10-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

4-10-01 _____ 4-10-02 _____ 4-10-03 _____ 4-10-04 _____ 4-10-05 _____ 4-10-06 _____ 4-10-07 _____ 4-10-08 _____ 4-10-09 _____ 4-10-10 _____	4-10-11 _____ 4-10-12 _____ 4-10-13 _____ 4-10-14 _____ 4-10-15 _____ 4-10-16 _____ 4-10-17 _____ 4-10-18 _____ 4-10-19 _____ 4-10-20 _____
--	--

Check this box if you have additional attachments: ☐

### **Gaming Establishment Of High Caliber With Quality Amenities In Partnership With Local Facilities**

#### **4-11 Exhibition Spaces**

Describe any exhibition space or spaces the applicant plans to include in its facility, including the square footage of the spaces and the amenities they will contain.

**Please attach a detailed, written response to this question as attachment 4-11-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-11-01 _____	4-11-11 _____
4-11-02 _____	4-11-12 _____
4-11-03 _____	4-11-13 _____
4-11-04 _____	4-11-14 _____
4-11-05 _____	4-11-15 _____
4-11-06 _____	4-11-16 _____
4-11-07 _____	4-11-17 _____
4-11-08 _____	4-11-18 _____
4-11-09 _____	4-11-19 _____
4-11-10 _____	4-11-20 _____

Check this box if you have additional attachments: ☐

### **Gaming Establishment Of High Caliber With Quality Amenities In Partnership With Local Facilities**

#### **4-12 Conference Space**

Describe any conference space or spaces the applicant plans to include in its facility, including the square footage of the spaces and the amenities they will contain

**Please attach a detailed, written response to this question as attachment 4-12-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-12-01 _____	4-12-11 _____
4-12-02 _____	4-12-12 _____
4-12-03 _____	4-12-13 _____
4-12-04 _____	4-12-14 _____
4-12-05 _____	4-12-15 _____
4-12-06 _____	4-12-16 _____
4-12-07 _____	4-12-17 _____
4-12-08 _____	4-12-18 _____
4-12-09 _____	4-12-19 _____
4-12-10 _____	4-12-20 _____

Check this box if you have additional attachments: ☐

### Gaming Establishment Of High Caliber With Quality Amenities In Partnership With Local Facilities

#### **4-13 Serving the Surrounding Community**

Describe how the restaurants, retail spaces, bars, lounges and other non-gaming amenities located within the boundaries of the casino site will serve the surrounding community.

**Please attach a detailed, written response to this question as attachment 4-13-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-13-01 _____	4-13-11 _____
4-13-02 _____	4-13-12 _____
4-13-03 _____	4-13-13 _____
4-13-04 _____	4-13-14 _____
4-13-05 _____	4-13-15 _____
4-13-06 _____	4-13-16 _____
4-13-07 _____	4-13-17 _____
4-13-08 _____	4-13-18 _____
4-13-09 _____	4-13-19 _____
4-13-10 _____	4-13-20 _____

Check this box if you have additional attachments: ☐



### **Gaming Establishment Of High Caliber With Quality Amenities In Partnership With Local Facilities**

#### **4-14 Entertainment Venues**

Describe the entertainment venues located on the casino site inside or outside the casino proper, the capacity of each and uses to which the venues will be dedicated.

**Please attach a detailed, written response to this question as attachment 4-14-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-14-01 _____	4-14-11 _____
4-14-02 _____	4-14-12 _____
4-14-03 _____	4-14-13 _____
4-14-04 _____	4-14-14 _____
4-14-05 _____	4-14-15 _____
4-14-06 _____	4-14-16 _____
4-14-07 _____	4-14-17 _____
4-14-08 _____	4-14-18 _____
4-14-09 _____	4-14-19 _____
4-14-10 _____	4-14-20 _____

Check this box if you have additional attachments: ☐

### Gaming Establishment Of High Caliber With Quality Amenities In Partnership With Local Facilities

#### **4-15 Public Spaces**

Describe the convention, meeting and other public spaces located on the casino site inside or outside the casino proper, the capacity of each and uses to which the venues will be dedicated.

**Please attach a detailed, written response to this question as attachment 4-15-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-15-01 _____	4-15-11 _____
4-15-02 _____	4-15-12 _____
4-15-03 _____	4-15-13 _____
4-15-04 _____	4-15-14 _____
4-15-05 _____	4-15-15 _____
4-15-06 _____	4-15-16 _____
4-15-07 _____	4-15-17 _____
4-15-08 _____	4-15-18 _____
4-15-09 _____	4-15-19 _____
4-15-10 _____	4-15-20 _____

Check this box if you have additional attachments: ☐

### **Gaming Establishment Of High Caliber With Quality Amenities In Partnership With Local Facilities**

#### **4-16 Description of Hotel**

Describe the proposed hotel, including the types of rooms, the numbers of each type, and the number that will be reserved for casino promotions.

**Please attach a detailed, written response to this question as attachment 4-16-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-16-01 _____ 4-16-02 _____ 4-16-03 _____ 4-16-04 _____ 4-16-05 _____ 4-16-06 _____ 4-16-07 _____ 4-16-08 _____ 4-16-09 _____ 4-16-10 _____	4-16-11 _____ 4-16-12 _____ 4-16-13 _____ 4-16-14 _____ 4-16-15 _____ 4-16-16 _____ 4-16-17 _____ 4-16-18 _____ 4-16-19 _____ 4-16-20 _____
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Check this box if you have additional attachments: ☐

**Gaming Establishment Of High Caliber With Quality Amenities In  
Partnership With Local Facilities**

**4-17 Other Facilities**

Describe any other facilities or amenities that will be located on the site.

**Please attach a detailed, written response to this question as attachment 4-17-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

4-17-01 _____	4-17-11 _____
4-17-02 _____	4-17-12 _____
4-17-03 _____	4-17-13 _____
4-17-04 _____	4-17-14 _____
4-17-05 _____	4-17-15 _____
4-17-06 _____	4-17-16 _____
4-17-07 _____	4-17-17 _____
4-17-08 _____	4-17-18 _____
4-17-09 _____	4-17-19 _____
4-17-10 _____	4-17-20 _____

Check this box if you have additional attachments: ☐

### Gaming Establishment Of High Caliber With Quality Amenities In Partnership With Local Facilities

#### **4-18 Quality of Amenities**

State how the hotels, hotel rooms, restaurants and other amenities that are part of the proposed facility will compare in quality to other area hotels and amenities.

**Please attach a detailed, written response to this question as attachment 4-18-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-18-01 _____ 4-18-02 _____ 4-18-03 _____ 4-18-04 _____ 4-18-05 _____ 4-18-06 _____ 4-18-07 _____ 4-18-08 _____ 4-18-09 _____ 4-18-10 _____	4-18-11 _____ 4-18-12 _____ 4-18-13 _____ 4-18-14 _____ 4-18-15 _____ 4-18-16 _____ 4-18-17 _____ 4-18-18 _____ 4-18-19 _____ 4-18-20 _____
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Check this box if you have additional attachments: ☐

**Gaming Establishment Of High Caliber With Quality Amenities In  
Partnership With Local Facilities**

**4-19 Public Art**

Describe any public art that will be located on the casino site.

**Please attach a detailed, written response to this question as attachment 4-19-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-19-01 _____	4-19-11 _____
4-19-02 _____	4-19-12 _____
4-19-03 _____	4-19-13 _____
4-19-04 _____	4-19-14 _____
4-19-05 _____	4-19-15 _____
4-19-06 _____	4-19-16 _____
4-19-07 _____	4-19-17 _____
4-19-08 _____	4-19-18 _____
4-19-09 _____	4-19-19 _____
4-19-10 _____	4-19-20 _____

Check this box if you have additional attachments: ☐

### **Gaming Establishment Of High Caliber With Quality Amenities In Partnership With Local Facilities**

#### **4-20 Tourism Diversity**

Describe the existing or anticipated contracts or agreements between the applicant and local hotels and dining, retail and entertainment facilities designed to ensure that patrons experience that diversified regional tourism industry.

**Please attach a detailed, written response to this question as attachment 4-20-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-20-01 _____	4-20-11 _____
4-20-02 _____	4-20-12 _____
4-20-03 _____	4-20-13 _____
4-20-04 _____	4-20-14 _____
4-20-05 _____	4-20-15 _____
4-20-06 _____	4-20-16 _____
4-20-07 _____	4-20-17 _____
4-20-08 _____	4-20-18 _____
4-20-09 _____	4-20-19 _____
4-20-10 _____	4-20-20 _____

Check this box if you have additional attachments: ☐

### **Gaming Establishment Of High Caliber With Quality Amenities In Partnership With Local Facilities**

#### **4-21 Diversified Regional Tourism**

Describe the existing or anticipated contracts or agreements between non-gaming entities within the boundaries of the casino complex and local hotels and dining, retail and entertainment facilities designed to ensure that patrons experience that diversified regional tourism industry.

**Please attach a detailed, written response to this question as attachment 4-21-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-21-01 _____ 4-21-02 _____ 4-21-03 _____ 4-21-04 _____ 4-21-05 _____ 4-21-06 _____ 4-21-07 _____ 4-21-08 _____ 4-21-09 _____ 4-21-10 _____	4-21-11 _____ 4-21-12 _____ 4-21-13 _____ 4-21-14 _____ 4-21-15 _____ 4-21-16 _____ 4-21-17 _____ 4-21-18 _____ 4-21-19 _____ 4-21-20 _____
--	--

Check this box if you have additional attachments: ☐



**Compatibility with Surroundings****4-22 Egress from Casino Site**

Describe all adjacent streets, highways, buses, and other public transportation facilities and how they will be utilized for access to and egress from the casino site.

**Please attach a detailed, written response to this question as attachment 4-22-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-22-01	4-22-11
4-22-02	4-22-12
4-22-03	4-22-13
4-22-04	4-22-14
4-22-05	4-22-15
4-22-06	4-22-16
4-22-07	4-22-17
4-22-08	4-22-18
4-22-09	4-22-19
4-22-10	4-22-20

Check this box if you have additional attachments: ☐

### Compatibility with Surroundings

#### **4-23 Adequacy of Existing Transportation Infrastructure**

Provide an analysis of the adequacy of the existing transportation facilities to deliver patrons to and from the casino site and the measures the applicant will take, including infrastructure and other improvements, to remedy any inadequacy.

**Please attach a detailed, written response to this question as attachment 4-23-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

4-23-01 _____	4-23-11 _____
4-23-02 _____	4-23-12 _____
4-23-03 _____	4-23-13 _____
4-23-04 _____	4-23-14 _____
4-23-05 _____	4-23-15 _____
4-23-06 _____	4-23-16 _____
4-23-07 _____	4-23-17 _____
4-23-08 _____	4-23-18 _____
4-23-09 _____	4-23-19 _____
4-23-10 _____	4-23-20 _____

Check this box if you have additional attachments: ☐

**Compatibility with Surroundings****4-24 Traffic Mitigation**

Describe the steps, plans and measures the applicant will take, including infrastructure improvements, to mitigate traffic flow in the vicinity of the casino by stimulating use of public transit.

**Please attach a detailed, written response to this question as attachment 4-24-01 and provide a brief overview of your response in this box:**

**DRAFT**

**List of Attachments:**

4-24-01 _____	4-24-11 _____
4-24-02 _____	4-24-12 _____
4-24-03 _____	4-24-13 _____
4-24-04 _____	4-24-14 _____
4-24-05 _____	4-24-15 _____
4-24-06 _____	4-24-16 _____
4-24-07 _____	4-24-17 _____
4-24-08 _____	4-24-18 _____
4-24-09 _____	4-24-19 _____
4-24-10 _____	4-24-20 _____

Check this box if you have additional attachments: ☐

**Compatibility with Surroundings****4-25 Parking Facilities**

Describe the parking facilities and how they will be linked to the casino complex in a manner consistent with other design elements.

**Please attach a detailed, written response to this question as attachment 4-25-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-25-01 _____	4-25-11 _____
4-25-02 _____	4-25-12 _____
4-25-03 _____	4-25-13 _____
4-25-04 _____	4-25-14 _____
4-25-05 _____	4-25-15 _____
4-25-06 _____	4-25-16 _____
4-25-07 _____	4-25-17 _____
4-25-08 _____	4-25-18 _____
4-25-09 _____	4-25-19 _____
4-25-10 _____	4-25-20 _____

Check this box if you have additional attachments: ☐

### Compatibility with Surroundings

#### **4-26 Adjacent Land**

Describe the relationship of the project to adjacent land uses and proposed land uses to ensure compatibility between the casino complex and the adjacent uses.

**Please attach a detailed, written response to this question as attachment 4-26-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

4-26-01 _____	4-26-11 _____
4-26-02 _____	4-26-12 _____
4-26-03 _____	4-26-13 _____
4-26-04 _____	4-26-14 _____
4-26-05 _____	4-26-15 _____
4-26-06 _____	4-26-16 _____
4-26-07 _____	4-26-17 _____
4-26-08 _____	4-26-18 _____
4-26-09 _____	4-26-19 _____
4-26-10 _____	4-26-20 _____

Check this box if you have additional attachments: ☐

**Compatibility with Surroundings****4-27 Zoning Requirements**

Describe applicable zoning requirements and how the applicant proposes to meet them.

**Please attach a detailed, written response to this question as attachment 4-27-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-27-01 _____	4-27-11 _____
4-27-02 _____	4-27-12 _____
4-27-03 _____	4-27-13 _____
4-27-04 _____	4-27-14 _____
4-27-05 _____	4-27-15 _____
4-27-06 _____	4-27-16 _____
4-27-07 _____	4-27-17 _____
4-27-08 _____	4-27-18 _____
4-27-09 _____	4-27-19 _____
4-27-10 _____	4-27-20 _____

Check this box if you have additional attachments: ☐

**Compatibility with Surroundings**

**4-28 Delivery of Supplies and Trash Removal**

Describe how the facilities for delivery of supplies and trash removal are integrated with the overall project complex.

**Please attach a detailed, written response to this question as attachment 4-28-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-28-01	4-28-11
4-28-02	4-28-12
4-28-03	4-28-13
4-28-04	4-28-14
4-28-05	4-28-15
4-28-06	4-28-16
4-28-07	4-28-17
4-28-08	4-28-18
4-28-09	4-28-19
4-28-10	4-28-20

Check this box if you have additional attachments: ☐

**Compatibility with Surroundings****4-29 Signage**

Describe the proposed signage and the plans to ensure that it is energy efficient and sensitive to surroundings.

**Please attach a detailed, written response to this question as attachment 4-29-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-29-01	4-29-11
4-29-02	4-29-12
4-29-03	4-29-13
4-29-04	4-29-14
4-29-05	4-29-15
4-29-06	4-29-16
4-29-07	4-29-17
4-29-08	4-29-18
4-29-09	4-29-19
4-29-10	4-29-20

Check this box if you have additional attachments: ☐



**Compatibility with Surroundings****4-30 Minimizing Noise**

Describe plans to minimize impact of noise on surroundings areas.

**Please attach a detailed, written response to this question as attachment 4-30-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-30-01 _____	4-30-11 _____
4-30-02 _____	4-30-12 _____
4-30-03 _____	4-30-13 _____
4-30-04 _____	4-30-14 _____
4-30-05 _____	4-30-15 _____
4-30-06 _____	4-30-16 _____
4-30-07 _____	4-30-17 _____
4-30-08 _____	4-30-18 _____
4-30-09 _____	4-30-19 _____
4-30-10 _____	4-30-20 _____

Check this box if you have additional attachments: ☐

### Compatibility with Surroundings

#### **4-31 Integration with Surrounding Venues**

Describe how the site will be integrated with and provide access to and from surrounding areas restaurants, hotels, bars, entertainment venues and other attractions through multiple entry and exit points.

**Please attach a detailed, written response to this question as attachment 4-31-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-31-01 _____	4-31-11 _____
4-31-02 _____	4-31-12 _____
4-31-03 _____	4-31-13 _____
4-31-04 _____	4-31-14 _____
4-31-05 _____	4-31-15 _____
4-31-06 _____	4-31-16 _____
4-31-07 _____	4-31-17 _____
4-31-08 _____	4-31-18 _____
4-31-09 _____	4-31-19 _____
4-31-10 _____	4-31-20 _____

Check this box if you have additional attachments: ☐

**Compatibility with Surroundings****4-32 Landscaping**

Describe how the landscaping and other site improvements will integrate the casino complex with its surroundings.

**Please attach a detailed, written response to this question as attachment 4-32-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-32-01	4-32-11
4-32-02	4-32-12
4-32-03	4-32-13
4-32-04	4-32-14
4-32-05	4-32-15
4-32-06	4-32-16
4-32-07	4-32-17
4-32-08	4-32-18
4-32-09	4-32-19
4-32-10	4-32-20

Check this box if you have additional attachments: ☐

**Compatibility with Surroundings****4-33 Stimulating Retail Activity**

Describe how the facility will stimulate retail activity in the immediate vicinity.

**Please attach a detailed, written response to this question as attachment 4-33-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-33-01 _____	4-33-11 _____
4-33-02 _____	4-33-12 _____
4-33-03 _____	4-33-13 _____
4-33-04 _____	4-33-14 _____
4-33-05 _____	4-33-15 _____
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4-33-08 _____	4-33-18 _____
4-33-09 _____	4-33-19 _____
4-33-10 _____	4-33-20 _____

Check this box if you have additional attachments: ☐

**Compatibility with Surroundings****4-34 Extreme Weather**

State whether facilities will be available for community use in the event of extreme weather and, if so, describe how.

**Please attach a detailed, written response to this question as attachment 4-34-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-34-01	4-34-11
4-34-02	4-34-12
4-34-03	4-34-13
4-34-04	4-34-14
4-34-05	4-34-15
4-34-06	4-34-16
4-34-07	4-34-17
4-34-08	4-34-18
4-34-09	4-34-19
4-34-10	4-34-20

Check this box if you have additional attachments: ☐

### Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility

#### **4-35 LEED Certification**

Describe plans including all proposed baseline and improved building design elements and measures for becoming certifiable at the gold or higher platinum level under the appropriate certification category in the Leadership in Environmental and Energy Design (LEED) program created by the United States Green Building Council.

**Please attach a detailed, written response to this question as attachment 4-35-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-35-01 _____	4-35-11 _____
4-35-02 _____	4-35-12 _____
4-35-03 _____	4-35-13 _____
4-35-04 _____	4-35-14 _____
4-35-05 _____	4-35-15 _____
4-35-06 _____	4-35-16 _____
4-35-07 _____	4-35-17 _____
4-35-08 _____	4-35-18 _____
4-35-09 _____	4-35-19 _____
4-35-10 _____	4-35-20 _____

Check this box if you have additional attachments: ☐

**Utilize Sustainable Development Principles In The Construction And During  
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**4-36 Compliance with Environmental Standards**

Describe the extent to which the building and site comply with LEED-ND, LEED Existing Building; LEED EBOM Water; ISI; & IGCC Standards.

**Please attach a detailed, written response to this question as attachment 4-36-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

4-36-01 _____	4-36-11 _____
4-36-02 _____	4-36-12 _____
4-36-03 _____	4-36-13 _____
4-36-04 _____	4-36-14 _____
4-36-05 _____	4-36-15 _____
4-36-06 _____	4-36-16 _____
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4-36-08 _____	4-36-18 _____
4-36-09 _____	4-36-19 _____
4-36-10 _____	4-36-20 _____

Check this box if you have additional attachments: ☐

### Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility

#### **4-37 Stretch Energy Code**

Describe plans to meet or exceed the stretch energy code requirements contained in Appendix 115AA of the Massachusetts building energy code or equivalent commitment to advanced energy efficiency as determined by the secretary of energy and environmental affairs, including any building energy efficiency measures you propose to use to do so.

**Please attach a detailed, written response to this question as attachment 4-37-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-37-01 _____	4-37-11 _____
4-37-02 _____	4-37-12 _____
4-37-03 _____	4-37-13 _____
4-37-04 _____	4-37-14 _____
4-37-05 _____	4-37-15 _____
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4-37-10 _____	4-37-20 _____

Check this box if you have additional attachments: ☐



### Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility

#### **4-38 Vehicle Traffic and Public Transportation**

Describe expected total vehicle traffic generated by the site, and plans for mitigating vehicle trips to and from the site both during construction and operation of the facilities. Describe efforts to encourage public transportation options to access the site, and pedestrian access and amenities of the site and surrounding area.

**Please attach a detailed, written response to this question as attachment 4-38-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-38-01 _____	4-38-11 _____
4-38-02 _____	4-38-12 _____
4-38-03 _____	4-38-13 _____
4-38-04 _____	4-38-14 _____
4-38-05 _____	4-38-15 _____
4-38-06 _____	4-38-16 _____
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4-38-09 _____	4-38-19 _____
4-38-10 _____	4-38-20 _____

Check this box if you have additional attachments: ☐

### **Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility**

#### **4-39 Alternative Fuel Vehicles**

Describe any plans for utilizing electric vehicles and other alternative fuel vehicles for the resort fleet vehicles, and the accommodation of electric vehicle recharging for resort patrons, and any preferential parking for hybrid or electric vehicles at the site.

**Please attach a detailed, written response to this question as attachment 4-39-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-39-01 _____	4-39-11 _____
4-39-02 _____	4-39-12 _____
4-39-03 _____	4-39-13 _____
4-39-04 _____	4-39-14 _____
4-39-05 _____	4-39-15 _____
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4-39-10 _____	4-39-20 _____

Check this box if you have additional attachments: ☐

**Utilize Sustainable Development Principles In The Construction And During  
The Life Cycle Of The Facility**

**4-40 Conservation of Water**

Describe plans for conservation of water and management of storm water.

**Please attach a detailed, written response to this question as attachment 4-40-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

4-40-01 _____	4-40-11 _____
4-40-02 _____	4-40-12 _____
4-40-03 _____	4-40-13 _____
4-40-04 _____	4-40-14 _____
4-40-05 _____	4-40-15 _____
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4-40-08 _____	4-40-18 _____
4-40-09 _____	4-40-19 _____
4-40-10 _____	4-40-20 _____

Check this box if you have additional attachments: ☐

**Utilize Sustainable Development Principles In The Construction And During  
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**4-41 Limiting Water Usage**

Describe plans, if any, to target use of 40% less water than standard buildings of same size and design, for example through the use of waterless urinals, dual flush toilets, and low flow faucets, and water saving landscaping techniques, and promote water reuse and recharge.

**Please attach a detailed, written response to this question as attachment 4-41-01 and provide a brief overview of your response in this box:**

**DRAFT**

**List of Attachments:**

4-41-01	4-41-11
4-41-02	4-41-12
4-41-03	4-41-13
4-41-04	4-41-14
4-41-05	4-41-15
4-41-06	4-41-16
4-41-07	4-41-17
4-41-08	4-41-18
4-41-09	4-41-19
4-41-10	4-41-20

Check this box if you have additional attachments: ☐

**Utilize Sustainable Development Principles In The Construction And During  
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**4-42 Storm Water Reuse**

Describe plans, if any, to use ISI techniques to minimize impact of storm water and maximize its reuse.

**Please attach a detailed, written response to this question as attachment 4-42-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

4-42-01 _____	4-42-11 _____
4-42-02 _____	4-42-12 _____
4-42-03 _____	4-42-13 _____
4-42-04 _____	4-42-14 _____
4-42-05 _____	4-42-15 _____
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4-42-10 _____	4-42-20 _____

Check this box if you have additional attachments: ☐

**Utilize Sustainable Development Principles In The Construction And During  
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**4-43 Energy Efficient Equipment**

Describe plans for ensuring use of EnergyStar rated equipment and high efficiency HVAC and heat recovery systems throughout the casino complex.

**Please attach a detailed, written response to this question as attachment 4-43-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

4-43-01 _____ 4-43-02 _____ 4-43-03 _____ 4-43-04 _____ 4-43-05 _____ 4-43-06 _____ 4-43-07 _____ 4-43-08 _____ 4-43-09 _____ 4-43-10 _____	4-43-11 _____ 4-43-12 _____ 4-43-13 _____ 4-43-14 _____ 4-43-15 _____ 4-43-16 _____ 4-43-17 _____ 4-43-18 _____ 4-43-19 _____ 4-43-20 _____
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Check this box if you have additional attachments: ☐

**Utilize Sustainable Development Principles In The Construction And During  
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**4-44 Energy Efficient Gaming Equipment**

Describe any plans for ensuring that all gaming equipment conforms to best practices for energy efficient use.

**Please attach a detailed, written response to this question as attachment 4-44-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-44-01	4-44-11
4-44-02	4-44-12
4-44-03	4-44-13
4-44-04	4-44-14
4-44-05	4-44-15
4-44-06	4-44-16
4-44-07	4-44-17
4-44-08	4-44-18
4-44-09	4-44-19
4-44-10	4-44-20

Check this box if you have additional attachments: ☐

### Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility

#### **4-45 Lighting**

Describe plans for incorporating and fully commissioning state of the art daylighting, LED lighting and lighting controls and for installing upgraded lighting periodically every 5 years or less.

**Please attach a detailed, written response to this question as attachment 4-45-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-45-01 _____	4-45-11 _____
4-45-02 _____	4-45-12 _____
4-45-03 _____	4-45-13 _____
4-45-04 _____	4-45-14 _____
4-45-05 _____	4-45-15 _____
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4-45-10 _____	4-45-20 _____

Check this box if you have additional attachments: ☐



### Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility

#### **4-46 On-Site Energy Generation 10%**

(vi) Describe plans for procuring or generating on-site at least 10 per cent of the facility's annual electricity consumption from renewable sources qualified by the department of energy resources under section 11F of chapter 25A.

**Please attach a detailed, written response to this question as attachment 4-46-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-46-01 _____	4-46-11 _____
4-46-02 _____	4-46-12 _____
4-46-03 _____	4-46-13 _____
4-46-04 _____	4-46-14 _____
4-46-05 _____	4-46-15 _____
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4-46-09 _____	4-46-19 _____
4-46-10 _____	4-46-20 _____

Check this box if you have additional attachments: ☐

**Utilize Sustainable Development Principles In The Construction And During  
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**4-47 On-Site Energy Generation 25%**

Describe plans, if any, for ensuring that 25% generated on site is from renewables and the date by which that goal will be reached

**Please attach a detailed, written response to this question as attachment 4-47-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

4-47-01 _____	4-47-11 _____
4-47-02 _____	4-47-12 _____
4-47-03 _____	4-47-13 _____
4-47-04 _____	4-47-14 _____
4-47-05 _____	4-47-15 _____
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4-47-10 _____	4-47-20 _____

Check this box if you have additional attachments: ☐

**Utilize Sustainable Development Principles In The Construction And During  
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**4-48 Off-Site Renewable Energy**

Describe any plans for obtaining off site power from renewables or with renewable energy credits.

**Please attach a detailed, written response to this question as attachment 4-48-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

4-48-01 _____	4-48-11 _____
4-48-02 _____	4-48-12 _____
4-48-03 _____	4-48-13 _____
4-48-04 _____	4-48-14 _____
4-48-05 _____	4-48-15 _____
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4-48-09 _____	4-48-19 _____
4-48-10 _____	4-48-20 _____

Check this box if you have additional attachments: ☐

### Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility

#### **4-49 Building Envelope and HVAC**

Describe plans for commissioning the building envelope and HVAC systems in all buildings, and plans for ongoing retrocommissioning of facilities.

**Please attach a detailed, written response to this question as attachment 4-49-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-49-01 _____	4-49-11 _____
4-49-02 _____	4-49-12 _____
4-49-03 _____	4-49-13 _____
4-49-04 _____	4-49-14 _____
4-49-05 _____	4-49-15 _____
4-49-06 _____	4-49-16 _____
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4-49-10 _____	4-49-20 _____

Check this box if you have additional attachments: ☐

**Utilize Sustainable Development Principles In The Construction And During  
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**4-50 Energy Consumption Monitoring**

Describe plans for developing an ongoing system that will submeter and monitor all major sources of energy consumption and for undertaking regular and sustained efforts throughout the life-cycle of the facility to maintain and improve energy efficiency and reliance on renewable sources of power in all buildings and equipment that are part of the facility.

**Please attach a detailed, written response to this question as attachment 4-50-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

4-50-01 _____	4-50-11 _____
4-50-02 _____	4-50-12 _____
4-50-03 _____	4-50-13 _____
4-50-04 _____	4-50-14 _____
4-50-05 _____	4-50-15 _____
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4-50-09 _____	4-50-19 _____
4-50-10 _____	4-50-20 _____

Check this box if you have additional attachments: ☐

**Utilize Sustainable Development Principles In The Construction And During  
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**4-51 Advanced Building Controls for Energy Use**

Describe plans for including advanced building controls necessary to manage energy use throughout the entire facility.

**Please attach a detailed, written response to this question as attachment 4-51-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

4-51-01 _____	4-51-11 _____
4-51-02 _____	4-51-12 _____
4-51-03 _____	4-51-13 _____
4-51-04 _____	4-51-14 _____
4-51-05 _____	4-51-15 _____
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4-51-10 _____	4-51-20 _____

Check this box if you have additional attachments: ☐

### Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility

#### **4-52 Centralized Heating and Cooling**

Describe plans for use of centralized & efficient heating and cooling systems, including opportunities to utilize renewable thermal energy such as solar water heating and geothermal heating and cooling. Provide evaluation and opportunities to utilize of e.g., co-generation of combined heat and power (CHP, or cogeneration) to provide efficient electric generation with heat recovery to serve building heating and cooling loads.

**Please attach a detailed, written response to this question as attachment 4-52-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-52-01 _____ 4-52-02 _____ 4-52-03 _____ 4-52-04 _____ 4-52-05 _____ 4-52-06 _____ 4-52-07 _____ 4-52-08 _____ 4-52-09 _____ 4-52-10 _____	4-52-11 _____ 4-52-12 _____ 4-52-13 _____ 4-52-14 _____ 4-52-15 _____ 4-52-16 _____ 4-52-17 _____ 4-52-18 _____ 4-52-19 _____ 4-52-20 _____
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Check this box if you have additional attachments: ☐

### Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility

#### **4-53 Shifting Peak Energy Use**

Describe plans, if any, to utilize technologies such as absorption chiller based cooling and off-peak thermal ice and heat storage, to maximize operational efficiencies of the physical plant, and to shift peak demands to off-peak time periods for the electric grid.

**Please attach a detailed, written response to this question as attachment 4-53-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-53-01 _____	4-53-11 _____
4-53-02 _____	4-53-12 _____
4-53-03 _____	4-53-13 _____
4-53-04 _____	4-53-14 _____
4-53-05 _____	4-53-15 _____
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4-53-10 _____	4-53-20 _____

Check this box if you have additional attachments: ☐



**Utilize Sustainable Development Principles In The Construction And During  
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**4-54 Net Zero Energy**

Describe plans, if any, for operation of one or more buildings at net zero energy within 3 years.

**Please attach a detailed, written response to this question as attachment 4-54-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

4-54-01 _____	4-54-11 _____
4-54-02 _____	4-54-12 _____
4-54-03 _____	4-54-13 _____
4-54-04 _____	4-54-14 _____
4-54-05 _____	4-54-15 _____
4-54-06 _____	4-54-16 _____
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4-54-09 _____	4-54-19 _____
4-54-10 _____	4-54-20 _____

Check this box if you have additional attachments: ☐

**Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility**

**4-55 Sustainable Building Construction**

Describe any plans for incorporating other sustainable features into building construction, such as use of local, recycled and/or natural materials, protection of indoor environmental quality from construction materials and , natural habitat protection, reuse and recycling of construction materials.

**Please attach a detailed, written response to this question as attachment 4-55-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

4-55-01	4-55-11
4-55-02	4-55-12
4-55-03	4-55-13
4-55-04	4-55-14
4-55-05	4-55-15
4-55-06	4-55-16
4-55-07	4-55-17
4-55-08	4-55-18
4-55-09	4-55-19
4-55-10	4-55-20

Check this box if you have additional attachments: ☐

### Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility

#### **4-56 Ongoing Sustainable Site Operations**

Describe any plans for ongoing sustainable site operations,, including, but not limited to, the management of solid waste generated at the site, including food waste and other organic materials, the use of less or non-toxic cleaning, personal care, and any other products used at the facility, policies to minimize use of hazardous materials and to effective manage any hazardous materials on site, the procurement of environmental preferable products for use in the facility such as recycled content janitorial or office paper, EPEAT certified equipment, and other products certified by independent 3rd party organizations.

**Please attach a detailed, written response to this question as attachment 4-56-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

4-56-01 _____	4-56-11 _____
4-56-02 _____	4-56-12 _____
4-56-03 _____	4-56-13 _____
4-56-04 _____	4-56-14 _____
4-56-05 _____	4-56-15 _____
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4-56-09 _____	4-56-19 _____
4-56-10 _____	4-56-20 _____

Check this box if you have additional attachments: ☐

**Utilize Sustainable Development Principles In The Construction And During  
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**4-57 Testing of Clean Energy Technologies**

Describe any plans for integrating emerging clean energy technologies by providing beta test sites for Massachusetts based companies into buildings, facilities, and vehicles in partnership with the Mass CEC and other parties.

**Please attach a detailed, written response to this question as attachment 4-57-01 and provide a brief overview of your response in this box:**

**DRAFT**

**List of Attachments:**

4-57-01	4-57-11
4-57-02	4-57-12
4-57-03	4-57-13
4-57-04	4-57-14
4-57-05	4-57-15
4-57-06	4-57-16
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4-57-08	4-57-18
4-57-09	4-57-19
4-57-10	4-57-20

Check this box if you have additional attachments: ☐

### Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility

#### **4-58 Energy Contracts**

Describe any plans to offset all or some of projected electrical energy consumption not met with on-site renewables via long term contracts for energy and RECs with off-site RPS Class I qualified wind, or solar, or other renewable energy projects, or other strategies.

**Please attach a detailed, written response to this question as attachment 4-58-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-58-01 _____	4-58-11 _____
4-58-02 _____	4-58-12 _____
4-58-03 _____	4-58-13 _____
4-58-04 _____	4-58-14 _____
4-58-05 _____	4-58-15 _____
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4-58-08 _____	4-58-18 _____
4-58-09 _____	4-58-19 _____
4-58-10 _____	4-58-20 _____

Check this box if you have additional attachments: ☐

### Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility

#### **4-59 Public Education on Clean Energy, Sustainability, and Waste Management**

Describe any plans to educate building and facility occupants with educational kiosks, display screens, or other public awareness campaigns regarding the clean energy, sustainability, and waste management strategies and technologies deployed on and off site.

**Please attach a detailed, written response to this question as attachment 4-59-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-59-01 _____ 4-59-02 _____ 4-59-03 _____ 4-59-04 _____ 4-59-05 _____ 4-59-06 _____ 4-59-07 _____ 4-59-08 _____ 4-59-09 _____ 4-59-10 _____	4-59-11 _____ 4-59-12 _____ 4-59-13 _____ 4-59-14 _____ 4-59-15 _____ 4-59-16 _____ 4-59-17 _____ 4-59-18 _____ 4-59-19 _____ 4-59-20 _____
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Check this box if you have additional attachments: ☐

### **Utilize Sustainable Development Principles In The Construction And During The Life Cycle Of The Facility**

#### **4-60 Critical Facility During Grid Failure**

Describe any plans to identify and equip a portion of the facility to serve as a designated critical facility that would allow casino patrons and other affected residents to seek shelter, heating or cooling, and cell phone charging emergency power services in the event of a grid failure. Such a system could integrate CHP or fuel cells, energy storage (electric and thermal) and clean DG (solar) with grid islanding capabilities to provide community resilience benefits while also helping to shave peak loads and reduce facility electric demand charges.

**Please attach a detailed, written response to this question as attachment 4-60-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

4-60-01 _____ 4-60-02 _____ 4-60-03 _____ 4-60-04 _____ 4-60-05 _____ 4-60-06 _____ 4-60-07 _____ 4-60-08 _____ 4-60-09 _____ 4-60-10 _____	4-60-11 _____ 4-60-12 _____ 4-60-13 _____ 4-60-14 _____ 4-60-15 _____ 4-60-16 _____ 4-60-17 _____ 4-60-18 _____ 4-60-19 _____ 4-60-20 _____
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Check this box if you have additional attachments: ☐

**Security****4-61 Surveillance**

Describe the applicant's approach to surveillance within and in the immediate vicinity of the gaming establishment and the types and kinds of security surveillance facility will contain.

**Please attach a detailed, written response to this question as attachment 4-61-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-61-01	4-61-11
4-61-02	4-61-12
4-61-03	4-61-13
4-61-04	4-61-14
4-61-05	4-61-15
4-61-06	4-61-16
4-61-07	4-61-17
4-61-08	4-61-18
4-61-09	4-61-19
4-61-10	4-61-20

Check this box if you have additional attachments: ☐



**Security****4-62 Emergency Evacuation**

State how the design of the building will support emergency evacuation.

**Please attach a detailed, written response to this question as attachment 4-62-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-62-01	4-62-11
4-62-02	4-62-12
4-62-03	4-62-13
4-62-04	4-62-14
4-62-05	4-62-15
4-62-06	4-62-16
4-62-07	4-62-17
4-62-08	4-62-18
4-62-09	4-62-19
4-62-10	4-62-20

Check this box if you have additional attachments: ☐

**Security****4-63 Emergency Response**

Describe all of the applicant's plans for dealing with emergencies, including any and all use with local, state or regional public safety and medical facilities that will be utilized in the event emergencies occur.

**Please attach a detailed, written response to this question as attachment 4-63-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

4-63-01	4-63-11
4-63-02	4-63-12
4-63-03	4-63-13
4-63-04	4-63-14
4-63-05	4-63-15
4-63-06	4-63-16
4-63-07	4-63-17
4-63-08	4-63-18
4-63-09	4-63-19
4-63-10	4-63-20

Check this box if you have additional attachments: ☐

**Security****4-64 Regulatory Staff Space**

Describe the spaces within the facility that will be provided for regulatory staff, including members of the State Police.

**Please attach a detailed, written response to this question as attachment 4-64-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-64-01	4-64-11
4-64-02	4-64-12
4-64-03	4-64-13
4-64-04	4-64-14
4-64-05	4-64-15
4-64-06	4-64-16
4-64-07	4-64-17
4-64-08	4-64-18
4-64-09	4-64-19
4-64-10	4-64-20

Check this box if you have additional attachments: ☐

**Security****4-65 Remote Regulatory Surveillance**

Describe the applicant's approach to remote regulatory surveillance, including the facilities and equipment in the establishment that will be available for facilitating surveillance of that type.

**Please attach a detailed, written response to this question as attachment 4-65-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-65-01	4-65-11
4-65-02	4-65-12
4-65-03	4-65-13
4-65-04	4-65-14
4-65-05	4-65-15
4-65-06	4-65-16
4-65-07	4-65-17
4-65-08	4-65-18
4-65-09	4-65-19
4-65-10	4-65-20

Check this box if you have additional attachments: ☐

**Security****4-66 Excluding Minors**

Describe the steps and measures the applicant will take to ensure that minors are excluded from the casino premises

**Please attach a detailed, written response to this question as attachment 4-66-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-66-01	4-66-11
4-66-02	4-66-12
4-66-03	4-66-13
4-66-04	4-66-14
4-66-05	4-66-15
4-66-06	4-66-16
4-66-07	4-66-17
4-66-08	4-66-18
4-66-09	4-66-19
4-66-10	4-66-20

Check this box if you have additional attachments: ☐

**Security****4-67 Security of Premises**

Describes the steps and measures that the applicant will take with respect to security and prevention of unlawful behavior on the casino premises and in its immediate vicinity.

**Please attach a detailed, written response to this question as attachment 4-67-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-67-01	4-67-11
4-67-02	4-67-12
4-67-03	4-67-13
4-67-04	4-67-14
4-67-05	4-67-15
4-67-06	4-67-16
4-67-07	4-67-17
4-67-08	4-67-18
4-67-09	4-67-19
4-67-10	4-67-20

Check this box if you have additional attachments: ☐

**Security****4-68 History of Security**

Describe the measures they applicant has utilized with respect to security and prevention of unlawful behavior at other facilities it owns and operates, how well those measures have succeeded and the metrics used to measure their success

**Please attach a detailed, written response to this question as attachment 4-68-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

4-68-01	4-68-11
4-68-02	4-68-12
4-68-03	4-68-13
4-68-04	4-68-14
4-68-05	4-68-15
4-68-06	4-68-16
4-68-07	4-68-17
4-68-08	4-68-18
4-68-09	4-68-19
4-68-10	4-68-20

Check this box if you have additional attachments: ☐

**Security****4-69 Central Accounting and Auditing**

Describe the provisions the applicant intends to make to facilitate the Commission's use of central accounting and auditing hardware and software to monitor financial activities at the applicant's facilities.

**Please attach a detailed, written response to this question as attachment 4-69-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-69-01	4-69-11
4-69-02	4-69-12
4-69-03	4-69-13
4-69-04	4-69-14
4-69-05	4-69-15
4-69-06	4-69-16
4-69-07	4-69-17
4-69-08	4-69-18
4-69-09	4-69-19
4-69-10	4-69-20

Check this box if you have additional attachments: ☐



**Other**

**4-70 Other Uses of Facility**

Describe the design features that will allow other uses of the buildings in the casino complex in the event that the applicant decides to cease gaming operations in the facility at some future date.

**Please attach a detailed, written response to this question as attachment 4-70-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

4-70-01	4-70-11
4-70-02	4-70-12
4-70-03	4-70-13
4-70-04	4-70-14
4-70-05	4-70-15
4-70-06	4-70-16
4-70-07	4-70-17
4-70-08	4-70-18
4-70-09	4-70-19
4-70-10	4-70-20

Check this box if you have additional attachments: ☐

**5. MITIGATION**

DRAFT

**Prerequisites**

Does your application:

- ☐ Provide an attached signed agreement not to be lottery agent and not to run competing games?
- ☐ Demonstrate a plan for mitigation of lottery impact and compulsive gambling problems, community development and host and surrounding community impact and mitigation issues as set forth in memoranda of understanding?
- ☐ Identify the infrastructure costs of the host and surrounding from construction and operation and commit to a mitigation plan as required by Question 5-1?
- ☐ Provide a signed host community agreement with favorable community vote as required by Question 5-3?
- ☐ Provide surrounding community agreements as required by Question 5-9?
- ☐ Provide completed studies and reports as required by Question 5-2?
- ☐ Provide impacted live entertainment venues agreements as required by Question 5-13?
- ☐ Show that you have paid the agreed upon community impact fee?
- ☐ Describe public support as required by Question 5-8?
- ☐ Protect and enhance the lottery?
- ☐ Implement measures to address problem gambling?
- ☐ Provide an agreement to mitigate negative effects of problem gambling as required by Question 5-28?
- ☐ Provide an agreement to mitigate negative effects of gambling and operating a gaming establishment as required by Question 5-32?

**Prerequisites****5-1 Infrastructure Costs**

Identify the infrastructure costs of the host and surrounding from construction and operation and commit to a mitigation plan

**Please attach a detailed, written response to this question as attachment 5-01-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

5-01-01	5-01-11
5-01-02	5-01-12
5-01-03	5-01-13
5-01-04	5-01-14
5-01-05	5-01-15
5-01-06	5-01-16
5-01-07	5-01-17
5-01-08	5-01-18
5-01-09	5-01-19
5-01-10	5-01-20

Check this box if you have additional attachments: ☐

### Prerequisites

#### **5-2 Impacts and Costs**

Provide completed studies and reports showing the proposed gaming establishment's: (i) impact on the local and regional economy, including the impact on cultural institutions and on small businesses in the host community and surrounding communities; and (ii) cost to the host community and surrounding communities and the commonwealth for the proposed gaming establishment to be located at the proposed location.

**Please attach a detailed, written response to this question as attachment 5-02-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

5-02-01 _____	5-02-11 _____
5-02-02 _____	5-02-12 _____
5-02-03 _____	5-02-13 _____
5-02-04 _____	5-02-14 _____
5-02-05 _____	5-02-15 _____
5-02-06 _____	5-02-16 _____
5-02-07 _____	5-02-17 _____
5-02-08 _____	5-02-18 _____
5-02-09 _____	5-02-19 _____
5-02-10 _____	5-02-20 _____

Check this box if you have additional attachments: ☐

**Host Community Agreement****5-3 Agreements**

Provide all host community agreements into which the applicant has entered.

**List of Attachments:**

5-03-01 _____	5-03-03 _____
5-03-02 _____	5-03-04 _____

Check this box if you have additional attachments: ☐

**5-4 Election Materials**

Provide the summary of the host community agreement provided to the voters and a description of the election at which the agreement was approved by the voters, including the date of the election, the polling procedures, and a certified copy of the election results

**List of Attachments:**

5-04-01 _____	5-04-03 _____
5-04-02 _____	5-04-04 _____

Check this box if you have additional attachments: ☐

**Host Community Agreement****5-5 Money on Advertising**

State the total amount of money the applicant spent on advertising or organizing for a favorable election outcome.

Money Spent: \_\_\_\_\_

**5-6 Value of Contributions**

State the total value of contributions of money or other things of value the applicant or anyone acting on behalf of the applicant or the applicant's casino project have made to any elected or appointed public official or any City or Town or any Massachusetts entity at the request of an elected or appointed public official since November 21, 2011.

Value of Contributions: \_\_\_\_\_

**5-7 Requests for Contribution**

List each request for a contribution of money or other thing of value the applicant or anyone acting on behalf of an applicant has received from any elected or appointed public official or any city or town or any Massachusetts since the applicant deposited its initial application fee with the Commission.

**List of Attachments:**

5-07-01 _____	5-07-03 _____
5-07-02 _____	5-07-04 _____

Check this box if you have additional attachments: ☐

## Host Community Agreement

### **5-8 Public Support**

Describe in detail the public support for the casino project the applicant has obtained in the host and surrounding communities in addition to that reflected by the host community vote, including the names and affiliations of all individuals, organizations and groups that have given public support to the project

**Please attach a detailed, written response to this question as attachment 5-08-01 and provide a brief overview of your response in this box:**

DRAFT

### **List of Attachments:**

5-08-01 _____	5-08-11 _____
5-08-02 _____	5-08-12 _____
5-08-03 _____	5-08-13 _____
5-08-04 _____	5-08-14 _____
5-08-05 _____	5-08-15 _____
5-08-06 _____	5-08-16 _____
5-08-07 _____	5-08-17 _____
5-08-08 _____	5-08-18 _____
5-08-09 _____	5-08-19 _____
5-08-10 _____	5-08-20 _____

Check this box if you have additional attachments: ☐



## Host Community Agreement

### **5-9 Non Profit and Community Partnerships**

Provide evidence of partnerships with or other support for non-profit and community groups in the host community

**Please attach a detailed, written response to this question as attachment 5-09-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

5-09-01 _____	5-09-11 _____
5-09-02 _____	5-09-12 _____
5-09-03 _____	5-09-13 _____
5-09-04 _____	5-09-14 _____
5-09-05 _____	5-09-15 _____
5-09-06 _____	5-09-16 _____
5-09-07 _____	5-09-17 _____
5-09-08 _____	5-09-18 _____
5-09-09 _____	5-09-19 _____
5-09-10 _____	5-09-20 _____

Check this box if you have additional attachments: ☐

**Host Community Agreement****5-10 Political Contributions and Requests**

Provide all information required by 205 CMR 108.01 through 108.03.

Please attach a detailed, written response to this question as attachment 5-10-01 and provide a brief overview of your response in this box:

**List of Attachments:**

5-10-01 _____	5-10-11 _____
5-10-02 _____	5-10-12 _____
5-10-03 _____	5-10-13 _____
5-10-04 _____	5-10-14 _____
5-10-05 _____	5-10-15 _____
5-10-06 _____	5-10-16 _____
5-10-07 _____	5-10-17 _____
5-10-08 _____	5-10-18 _____
5-10-09 _____	5-10-19 _____
5-10-10 _____	5-10-20 _____

Check this box if you have additional attachments: ☐

**Surrounding Community Agreements****5-11 Agreements**

Provide a copy of all surrounding community agreements into which the applicant has entered.

**List of Attachments:**

5-11-01 _____	5-11-21 _____
5-11-02 _____	5-11-22 _____
5-11-03 _____	5-11-23 _____
5-11-04 _____	5-11-24 _____
5-11-05 _____	5-11-25 _____
5-11-06 _____	5-11-26 _____
5-11-07 _____	5-11-27 _____
5-11-08 _____	5-11-28 _____
5-11-09 _____	5-11-29 _____
5-11-10 _____	5-11-30 _____
5-11-11 _____	5-11-31 _____
5-11-12 _____	5-11-32 _____
5-11-13 _____	5-11-33 _____
5-11-14 _____	5-11-34 _____
5-11-15 _____	5-11-35 _____
5-11-16 _____	5-11-36 _____
5-11-17 _____	5-11-37 _____
5-11-18 _____	5-11-38 _____
5-11-19 _____	5-11-39 _____
5-11-20 _____	5-11-40 _____

Check this box if you have additional attachments: ☐

### Surrounding Community Agreements

#### **5-12 Declined Agreements**

List all communities that requested a surrounding community agreement that the applicant declined to enter and the reasons the applicant has declined to enter the agreement and describe the discussions or negotiations the applicant had with the applicant before declining to enter the agreement.

#### **List of Attachments:**

5-12-01	5-12-21
5-12-02	5-12-22
5-12-03	5-12-23
5-12-04	5-12-24
5-12-05	5-12-25
5-12-06	5-12-26
5-12-07	5-12-27
5-12-08	5-12-28
5-12-09	5-12-29
5-12-10	5-12-30
5-12-11	5-12-31
5-12-12	5-12-32
5-12-13	5-12-33
5-12-14	5-12-34
5-12-15	5-12-35
5-12-16	5-12-36
5-12-17	5-12-37
5-12-18	5-12-38
5-12-19	5-12-39
5-12-20	5-12-40

Check this box if you have additional attachments: ☐

5. Mitigation

Applicant: \_\_\_\_\_

**Impacted Live Entertainment Venue Agreements**

**5-13 Agreements**

Provide a copy of all impacted live entertainment venue agreements into which the applicant has entered

**List of Attachments:**

5-13-01 _____	5-13-21 _____
5-13-02 _____	5-13-22 _____
5-13-03 _____	5-13-23 _____
5-13-04 _____	5-13-24 _____
5-13-05 _____	5-13-25 _____
5-13-06 _____	5-13-26 _____
5-13-07 _____	5-13-27 _____
5-13-08 _____	5-13-28 _____
5-13-09 _____	5-13-29 _____
5-13-10 _____	5-13-30 _____
5-13-11 _____	5-13-31 _____
5-13-12 _____	5-13-32 _____
5-13-13 _____	5-13-33 _____
5-13-14 _____	5-13-34 _____
5-13-15 _____	5-13-35 _____
5-13-16 _____	5-13-36 _____
5-13-17 _____	5-13-37 _____
5-13-18 _____	5-13-38 _____
5-13-19 _____	5-13-39 _____
5-13-20 _____	5-13-40 _____

Check this box if you have additional attachments: ☐

**Impacted Live Entertainment Venue Agreements****5-14 Declined Agreements**

List all entities that requested an impacted live entertainment venue agreement that the applicant declined to enter and the reasons the applicant has declined to enter the agreement and describe the discussions or negotiations the applicant had with the applicant before declining to enter the agreement.

**List of Attachments:**

5-14-01 _____	5-14-21 _____
5-14-02 _____	5-14-22 _____
5-14-03 _____	5-14-23 _____
5-14-04 _____	5-14-24 _____
5-14-05 _____	5-14-25 _____
5-14-06 _____	5-14-26 _____
5-14-07 _____	5-14-27 _____
5-14-08 _____	5-14-28 _____
5-14-09 _____	5-14-29 _____
5-14-10 _____	5-14-30 _____
5-14-11 _____	5-14-31 _____
5-14-12 _____	5-14-32 _____
5-14-13 _____	5-14-33 _____
5-14-14 _____	5-14-34 _____
5-14-15 _____	5-14-35 _____
5-14-16 _____	5-14-36 _____
5-14-17 _____	5-14-37 _____
5-14-18 _____	5-14-38 _____
5-14-19 _____	5-14-39 _____
5-14-20 _____	5-14-40 _____

Check this box if you have additional attachments: ☐

**Impacted Live Entertainment Venue Agreements****5-15 Cross Marketing Agreements**

List all cross-marketing agreements with impacted live entertainment venues the applicant has entered. **If more space is needed, please use an attachment.**

**List of Cross-Marketing Agreements:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_

**List of Attachments:**

5-15-01 _____	5-15-03 _____
5-15-02 _____	5-15-04 _____

Check this box if you have additional attachments: ☐

### Impacted Live Entertainment Venue Agreements

#### **5-16 Exclusivity with Entertainers**

Describe the applicant's plans for use of exclusivity provisions in contracts it enters with entertainers or entertainment entities it engages to perform at its facility and provide all exclusivity terms it has utilized at the other facilities it owns or controls during the last three years.

**Please attach a detailed, written response to this question as attachment 5-16-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

5-16-01 _____	5-16-11 _____
5-16-02 _____	5-16-12 _____
5-16-03 _____	5-16-13 _____
5-16-04 _____	5-16-14 _____
5-16-05 _____	5-16-15 _____
5-16-06 _____	5-16-16 _____
5-16-07 _____	5-16-17 _____
5-16-08 _____	5-16-18 _____
5-16-09 _____	5-16-19 _____
5-16-10 _____	5-16-20 _____

Check this box if you have additional attachments: ☐



**Protect and Enhance Lottery****5-17 State Lottery**

Describe the plans, measures and steps the applicant plans to take to avoid any negative impact on the revenues currently generated by the Massachusetts State Lottery, including cross-marketing strategies with the lottery and increasing ticket sales to out-of-state residents.

**Please attach a detailed, written response to this question as attachment 5-17-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

5-17-01 _____	5-17-11 _____
5-17-02 _____	5-17-12 _____
5-17-03 _____	5-17-13 _____
5-17-04 _____	5-17-14 _____
5-17-05 _____	5-17-15 _____
5-17-06 _____	5-17-16 _____
5-17-07 _____	5-17-17 _____
5-17-08 _____	5-17-18 _____
5-17-09 _____	5-17-19 _____
5-17-10 _____	5-17-20 _____

Check this box if you have additional attachments: ☐

**Implement Measures to Address Problem Gambling****5-18 On Site Resources for Problem Gambling**

Describe the on-site resources that will be accessible to those affected by gambling-related problems.

**Please attach a detailed, written response to this question as attachment 5-18-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

5-18-01	5-18-11
5-18-02	5-18-12
5-18-03	5-18-13
5-18-04	5-18-14
5-18-05	5-18-15
5-18-06	5-18-16
5-18-07	5-18-17
5-18-08	5-18-18
5-18-09	5-18-19
5-18-10	5-18-20

Check this box if you have additional attachments: ☐

### Implement Measures to Address Problem Gambling

#### **5-19 Problem Gambling Signage**

Describe the signs, alerts and other information that will be available in the casino complex to identify the on-site resources available for those affected by gambling-related problems.

**Please attach a detailed, written response to this question as attachment 5-19-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

5-19-01 _____	5-19-11 _____
5-19-02 _____	5-19-12 _____
5-19-03 _____	5-19-13 _____
5-19-04 _____	5-19-14 _____
5-19-05 _____	5-19-15 _____
5-19-06 _____	5-19-16 _____
5-19-07 _____	5-19-17 _____
5-19-08 _____	5-19-18 _____
5-19-09 _____	5-19-19 _____
5-19-10 _____	5-19-20 _____

Check this box if you have additional attachments: ☐

### Implement Measures to Address Problem Gambling

#### **5-20 Self Exclusion Policies**

Describe the exclusion policies that will be available for casino patrons, including the process that will be utilized to notify individuals of the availability of self-exclusion and the steps that will be taken to assist those who request exclusion.

**Please attach a detailed, written response to this question as attachment 5-20-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

5-20-01 _____	5-20-11 _____
5-20-02 _____	5-20-12 _____
5-20-03 _____	5-20-13 _____
5-20-04 _____	5-20-14 _____
5-20-05 _____	5-20-15 _____
5-20-06 _____	5-20-16 _____
5-20-07 _____	5-20-17 _____
5-20-08 _____	5-20-18 _____
5-20-09 _____	5-20-19 _____
5-20-10 _____	5-20-20 _____

Check this box if you have additional attachments: ☐

**Implement Measures to Address Problem Gambling****5-21 Identification of Problem Gambling**

Describe the initial and ongoing training that will be used to help casino employees identify those who may have gambling-related problems and assist them to obtain help for those problems.

**Please attach a detailed, written response to this question as attachment 5-21-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

5-21-01	5-21-11
5-21-02	5-21-12
5-21-03	5-21-13
5-21-04	5-21-14
5-21-05	5-21-15
5-21-06	5-21-16
5-21-07	5-21-17
5-21-08	5-21-18
5-21-09	5-21-19
5-21-10	5-21-20

Check this box if you have additional attachments: ☐

### Implement Measures to Address Problem Gambling

#### **5-22 Credit Extension Abuse**

Describe the policies the applicant will use to ensure that credit extensions are not being abused by those with gambling-related problems.

**Please attach a detailed, written response to this question as attachment 5-22-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

5-22-01 _____	5-22-11 _____
5-22-02 _____	5-22-12 _____
5-22-03 _____	5-22-13 _____
5-22-04 _____	5-22-14 _____
5-22-05 _____	5-22-15 _____
5-22-06 _____	5-22-16 _____
5-22-07 _____	5-22-17 _____
5-22-08 _____	5-22-18 _____
5-22-09 _____	5-22-19 _____
5-22-10 _____	5-22-20 _____

Check this box if you have additional attachments: ☐

### Implement Measures to Address Problem Gambling

#### **5-23 Code of Ethics**

Provide a copy of the code of ethics employees, including senior managers, are required to follow in the process by which the code is promulgated.

**Please attach a detailed, written response to this question as attachment 5-23-01 and provide a brief overview of your response in this box:**

#### **List of Attachments:**

5-23-01 _____	5-23-11 _____
5-23-02 _____	5-23-12 _____
5-23-03 _____	5-23-13 _____
5-23-04 _____	5-23-14 _____
5-23-05 _____	5-23-15 _____
5-23-06 _____	5-23-16 _____
5-23-07 _____	5-23-17 _____
5-23-08 _____	5-23-18 _____
5-23-09 _____	5-23-19 _____
5-23-10 _____	5-23-20 _____

Check this box if you have additional attachments: ☐

### Implement Measures to Address Problem Gambling

#### **5-24 Metrics for Problem Gambling**

Describe the metrics the applicant will use to measure whether it is succeeding in its efforts to reduce gambling at its facility but by those with gambling-related problems and the use to which those metrics will be put and provide the data those metrics have generated for each of the last five years at each of the applicant's facilities.

**Please attach a detailed, written response to this question as attachment 5-24-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

5-24-01 _____	5-24-11 _____
5-24-02 _____	5-24-12 _____
5-24-03 _____	5-24-13 _____
5-24-04 _____	5-24-14 _____
5-24-05 _____	5-24-15 _____
5-24-06 _____	5-24-16 _____
5-24-07 _____	5-24-17 _____
5-24-08 _____	5-24-18 _____
5-24-09 _____	5-24-19 _____
5-24-10 _____	5-24-20 _____

Check this box if you have additional attachments: ☐



**Implement Measures to Address Problem Gambling****5-25 Advertising Responsible Gambling**

Describe the extent to which responsible gambling messages will be part of the applicant's advertising.

**Please attach a detailed, written response to this question as attachment 5-25-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

5-25-01	5-25-11
5-25-02	5-25-12
5-25-03	5-25-13
5-25-04	5-25-14
5-25-05	5-25-15
5-25-06	5-25-16
5-25-07	5-25-17
5-25-08	5-25-18
5-25-09	5-25-19
5-25-10	5-25-20

Check this box if you have additional attachments: ☐

**Implement Measures to Address Problem Gambling****5-26 Coordinating Treatment**

Describe the plans the applicant has to coordinate with local providers to facilitate assistance and treatment for those with gambling-related problems.

**Please attach a detailed, written response to this question as attachment 5-26-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

5-26-01	5-26-11
5-26-02	5-26-12
5-26-03	5-26-13
5-26-04	5-26-14
5-26-05	5-26-15
5-26-06	5-26-16
5-26-07	5-26-17
5-26-08	5-26-18
5-26-09	5-26-19
5-26-10	5-26-20

Check this box if you have additional attachments: ☐

### Implement Measures to Address Problem Gambling

#### **5-27 Historical Efforts Against Problem Gambling**

Describe the processes the applicant uses to address problem gambling at the other facilities it owns or controls, the effect of those processes and the metrics the applicant uses to determine the effects.

**Please attach a detailed, written response to this question as attachment 5-27-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

5-27-01 _____	5-27-11 _____
5-27-02 _____	5-27-12 _____
5-27-03 _____	5-27-13 _____
5-27-04 _____	5-27-14 _____
5-27-05 _____	5-27-15 _____
5-27-06 _____	5-27-16 _____
5-27-07 _____	5-27-17 _____
5-27-08 _____	5-27-18 _____
5-27-09 _____	5-27-19 _____
5-27-10 _____	5-27-20 _____

Check this box if you have additional attachments: ☐

### Implement Measures to Address Problem Gambling

#### **5-28 Agreement**

Provide the Commission with an agreement that the applicant shall mitigate the potential negative public health consequences associated with gambling and the operation of a gaming establishment, including: (i) prominently displaying information on the signs of problem gambling and how to access assistance; (ii) describing a process for individuals to exclude their names and contact information from a gaming licensee's database or any other list held by the gaming licensee for use in marketing or promotional communications.

**Please attach a detailed, written response to this question as attachment 5-28-01 and provide a brief overview of your response in this box:**

DRAFT

#### **List of Attachments:**

5-28-01 _____	5-28-11 _____
5-28-02 _____	5-28-12 _____
5-28-03 _____	5-28-13 _____
5-28-04 _____	5-28-14 _____
5-28-05 _____	5-28-15 _____
5-28-06 _____	5-28-16 _____
5-28-07 _____	5-28-17 _____
5-28-08 _____	5-28-18 _____
5-28-09 _____	5-28-19 _____
5-28-10 _____	5-28-20 _____

Check this box if you have additional attachments: ☐

**Traffic****5-29 Traffic Control Measures**

Describe the plans for traffic control measures the applicant proposes for the casino complex and the surrounding areas.

**Please attach a detailed, written response to this question as attachment 5-29-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

5-29-01	5-29-11
5-29-02	5-29-12
5-29-03	5-29-13
5-29-04	5-29-14
5-29-05	5-29-15
5-29-06	5-29-16
5-29-07	5-29-17
5-29-08	5-29-18
5-29-09	5-29-19
5-29-10	5-29-20

Check this box if you have additional attachments: ☐

**Traffic**

**5-30 Traffic for Special Events**

Describe the applicant’s plans for accommodating special events and the traffic those events may generate.

**Please attach a detailed, written response to this question as attachment 5-30-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

5-30-01	5-30-11
5-30-02	5-30-12
5-30-03	5-30-13
5-30-04	5-30-14
5-30-05	5-30-15
5-30-06	5-30-16
5-30-07	5-30-17
5-30-08	5-30-18
5-30-09	5-30-19
5-30-10	5-30-20

Check this box if you have additional attachments: ☐

5. Mitigation

Applicant: \_\_\_\_\_

**Traffic**

**5-31 Snow Removal**

Describe the applicant's snow-removal plans.

**Please attach a detailed, written response to this question as attachment 5-31-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

5-31-01 _____	5-31-11 _____
5-31-02 _____	5-31-12 _____
5-31-03 _____	5-31-13 _____
5-31-04 _____	5-31-14 _____
5-31-05 _____	5-31-15 _____
5-31-06 _____	5-31-16 _____
5-31-07 _____	5-31-17 _____
5-31-08 _____	5-31-18 _____
5-31-09 _____	5-31-19 _____
5-31-10 _____	5-31-20 _____

Check this box if you have additional attachments: ☐

5. Mitigation

Applicant: \_\_\_\_\_

**Other**

**5-32 Agreement to Mitigate**

Provide the Commission with an agreement that the applicant shall mitigate the potential negative public health consequences associated with gambling and the operation of a gaming establishment, including: (i) maintaining a smoke-free environment within the gaming establishment under section 22 of chapter 270; (ii) providing complimentary on-site space for an independent substance abuse and mental health counseling service to be selected by the commission; and (v) instituting other public health strategies as determined by the commission;

**Please attach a detailed, written response to this question as attachment 5-32-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

5-32-01 _____	5-32-11 _____
5-32-02 _____	5-32-12 _____
5-32-03 _____	5-32-13 _____
5-32-04 _____	5-32-14 _____
5-32-05 _____	5-32-15 _____
5-32-06 _____	5-32-16 _____
5-32-07 _____	5-32-17 _____
5-32-08 _____	5-32-18 _____
5-32-09 _____	5-32-19 _____
5-32-10 _____	5-32-20 _____

Check this box if you have additional attachments: ☐



5. Mitigation

Applicant: \_\_\_\_\_

**Other**

**5-33 Housing**

Provide an assessment of the likely impact on the housing stock in the host and surrounding communities resulting from the new jobs the casino provides.

**Please attach a detailed, written response to this question as attachment 5-33-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

5-33-01	5-33-11
5-33-02	5-33-12
5-33-03	5-33-13
5-33-04	5-33-14
5-33-05	5-33-15
5-33-06	5-33-16
5-33-07	5-33-17
5-33-08	5-33-18
5-33-09	5-33-19
5-33-10	5-33-20

Check this box if you have additional attachments: ☐

**Other****5-34 School Population**

Provide an assessment of the likely impact on school populations in the host and surrounding communities resulting from new jobs the casino provides.

**Please attach a detailed, written response to this question as attachment 5-34-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

5-34-01	5-34-11
5-34-02	5-34-12
5-34-03	5-34-13
5-34-04	5-34-14
5-34-05	5-34-15
5-34-06	5-34-16
5-34-07	5-34-17
5-34-08	5-34-18
5-34-09	5-34-19
5-34-10	5-34-20

Check this box if you have additional attachments: ☐

5. Mitigation

Applicant: \_\_\_\_\_

**Other**

**5-35 Emergency Services Available**

Provide an analysis of available police, fire and emergency medical services available to the casino complex, the adequacy of those resources, the steps the applicant plans to take to remedy any deficiencies, and the agreements the applicant has made with the service providers to ensure that the appropriate levels of protection are available.

**Please attach a detailed, written response to this question as attachment 5-35-01 and provide a brief overview of your response in this box:**

**DRAFT**

**List of Attachments:**

5-35-01	5-35-11
5-35-02	5-35-12
5-35-03	5-35-13
5-35-04	5-35-14
5-35-05	5-35-15
5-35-06	5-35-16
5-35-07	5-35-17
5-35-08	5-35-18
5-35-09	5-35-19
5-35-10	5-35-20

Check this box if you have additional attachments: ☐

5. Mitigation

Applicant: \_\_\_\_\_

**Other**

**5-36 Regional Water Facilities**

Provide an analysis of existing regional water facilities available to the project, the impact the facilities water usage will have on those who share the same water resources the steps the applicant plans to take to remedy any deficiencies the impact produces.

**Please attach a detailed, written response to this question as attachment 5-36-01 and provide a brief overview of your response in this box:**

**List of Attachments:**

5-36-01 _____	5-36-11 _____
5-36-02 _____	5-36-12 _____
5-36-03 _____	5-36-13 _____
5-36-04 _____	5-36-14 _____
5-36-05 _____	5-36-15 _____
5-36-06 _____	5-36-16 _____
5-36-07 _____	5-36-17 _____
5-36-08 _____	5-36-18 _____
5-36-09 _____	5-36-19 _____
5-36-10 _____	5-36-20 _____

Check this box if you have additional attachments: ☐

5. Mitigation

Applicant: \_\_\_\_\_

**Other**

**5-37 Sewage Facilities**

Provide an analysis of existing sewage facilities and their capacity to absorb the effluent from the casino complex during average and peak flows, including an estimate of those flows in gallons per day, and the steps the applicant plans to take to remedy any deficiencies in the ability of the existing infrastructure to absorb that flow.

**Please attach a detailed, written response to this question as attachment 5-37-01 and provide a brief overview of your response in this box:**

DRAFT

**List of Attachments:**

5-37-01 _____	5-37-11 _____
5-37-02 _____	5-37-12 _____
5-37-03 _____	5-37-13 _____
5-37-04 _____	5-37-14 _____
5-37-05 _____	5-37-15 _____
5-37-06 _____	5-37-16 _____
5-37-07 _____	5-37-17 _____
5-37-08 _____	5-37-18 _____
5-37-09 _____	5-37-19 _____
5-37-10 _____	5-37-20 _____

Check this box if you have additional attachments: ☐

**SIGNATURE FORMS**

DRAFT

**AGREEMENTS**

An applicant must demonstrate that it is able to pay the licensing fee (\$85,000,000 for a Category 1 license and \$25,000,000 for a Category 2 license) in the event that it is awarded a license. The Commission will refer to the applicant's RFA-1 application and responses to inquiries in this section to make this determination. The applicant may attach additional documentation or provide further evidence as to its ability to pay. Further, the applicant must commit to paying the gaming licensing fee in the event that it is awarded a license. Please write the applicant's name and sign below:

\_\_\_\_\_ hereby commits to pay the licensing fee in accordance with 205 CMR 121.00 in the event that it is awarded a license.

\_\_\_\_\_  
Name of Authorized Individual\_\_\_\_\_  
Signature of authorized individual\_\_\_\_\_  
Position with applicant\_\_\_\_\_  
Date

In accordance with the design plans submitted in accordance with section X of the RFA-2 application that applicant must agree to invest not less than \$500,000,000 into a Category 1 gaming establishment or \$125,000,000 into a Category 2 gaming establishment. Further, unless granted leave by the Commission, the applicant must agree to expend the amount identified as the capital investment in accordance with section 4-24 of the RFA-2 application. Please write the applicant's name and sign below:

\_\_\_\_\_ hereby commits to make the capital investments identified in the RFA-2 application in the event that it is awarded a license unless granted leave by the Commission.

\_\_\_\_\_  
Name of Authorized Individual\_\_\_\_\_  
Signature of authorized individual\_\_\_\_\_  
Position with applicant\_\_\_\_\_  
Date

The applicant is required to agree to be a licensed state lottery sales agent under chapter 10 to sell or operate the lottery, multi-jurisdictional and keno games; demonstrate that the lottery and keno games shall be readily accessible to the guests of the gaming establishment and agree that, as a condition of its license to operate a gaming establishment, it will not create, promote, operate or sell games that are similar to or in direct competition, as determined by the commission, with games offered by the state lottery commission, including the lottery instant games or its lotto style games such as keno or its multi-jurisdictional games. Please write the applicant's name and sign below:

\_\_\_\_\_ hereby agrees to be a lottery agent and not to run competing games.

\_\_\_\_\_  
Name of Authorized Individual\_\_\_\_\_  
Signature of authorized individual\_\_\_\_\_  
Position with applicant\_\_\_\_\_  
Date

**STATEMENT OF TRUTH**

I, \_\_\_\_\_, hereby swear (or affirm) under the pains and penalties of perjury that the information contained on the RFA-2 Application form and accompanying said form is true to the best of my knowledge and understanding, that I have reviewed the information contained in the RFA-2 Application form, that I read and understand the questions and responses on the RFA-2 Application form, that any document accompanying this RFA-2 Application that is not an original document is a true copy of the original document, I am authorized to submit this application on behalf of the applicant, and I am aware that if any of the responses to any question in the RFA-2 Application are determined to be false, the application may be denied.

\_\_\_\_\_  
Name of Authorized Individual\_\_\_\_\_  
Signature of authorized individual\_\_\_\_\_  
Position with applicant\_\_\_\_\_  
Date



**WAIVER OF LIABILITY**

I hereby hold the Commonwealth of Massachusetts and its instrumentalities and agents, including but not limited to the Massachusetts Gaming Commission and its agents, representatives and employees harmless, both individually and collectively, from any and all claims of liability for damages of whatever kind, resulting at any time from any disclosure or publication of information acquired during the application process or the use of any information provided in furtherance of this application.

\_\_\_\_\_  
Name of Authorized Individual\_\_\_\_\_  
Signature of authorized individual\_\_\_\_\_  
Position with applicant\_\_\_\_\_  
Date

DRAFT

The following is a summary of the major proposed updates to the RFA-2 application form:

1. Add new language to instructions: To the extent that anything contained in this application is inconsistent with any other guidance or policy related document issued by the Commission in the past, this application shall control. To the extent that anything contained in this application is inconsistent with any provision of 205 CMR or G.L. c.23K, the governing law shall control.
2. Update the instructions for filling out the application to further clarify that no inference shall be drawn from the number of spaces provided for specifying attachments relative to the number of attachments that the Commission is actually seeking.
3. Clarify instructions relative to filling out summary boxes explaining that applicants must provide a summary of its attached response to the question posed, containing certain pieces of specified information, that will be provided in response to any public record request (while the attachment itself may not be). Further, clarification will be made to the public records section explaining that an applicant should mark each attachment that it believes to contain confidential information "confidential." The Commission would anticipate the public release of the entire 200 plus page unredacted application; it will then review the attachments and confidentiality requests for further release.
4. In 'Background' section add space for applicant to specify category 1 or category 2.
5. Clarify A-7 in Background such that any new qualifiers since suitability and before submission of application be identified.
6. Added to the main application checklist the requirement to forward a copy of the completed studies, as required by 205 CMR 118.01(5) [sections 2-17, 3-1, 5-2], to each prospective surrounding community.
7. In 1-7 Diverse Workforce and Supplier Base, add:  
*Identify and discuss the diversity within the leadership and ownership of the applicant, if any.*
8. Change title of section 2 from 'Financial' to 'Finance.'
9. Inserted language to the 2-10 Timeline for Construction to comply with 205 CMR 119.01(27):  
*"Include the deadline by which the stages and overall construction and any infrastructure improvements will be completed, and a projected date that the applicant will begin gaming operations."*
10. Clarify 2-25 (and compare with 2-27):  
*Provide a history of ~~meeting~~ operating performance versus revenue projections over the last ten years with respect to each facility of a size comparable to or larger than the facility you are proposing for Massachusetts.*

11. Inserted new questions to request supplemental documents on ability to pay and financial suitability, as required by 205 CMR 119.01(21):

*“The Commission will review the materials submitted as part of your RFA-1 application used in making its positive determination of suitability. Please provide updated materials, if any, for each qualifier reflecting the period between the submission of the RFA-1 application and the submission of the RFA-2 application including updated bank references, business and personal income and disbursement schedules, tax returns and other reports filed by government agencies and business and personal accounting check records and ledgers”*

12. Added language to 3-2 Employees Employed to comply with 205 CMR 119.01(32):

*“and describe how the applicant proposes to ensure that it provides a high number of quality jobs in the gaming establishment”*

13. Updated 3-7 Affirmative Action Plan to comply with 205 CMR 119.01(54):

*“Provide a copy of, an agreement to abide by, and an explanation as to how it proposes to implement an affirmative action program of equal opportunity whereby the applicant establishes specific goals for the utilization of minorities, women and veterans on construction jobs; provided, however, that such goals shall be equal to or greater than the goals contained in the executive office for administration and finance Administration Bulletin Number 14.”*

14. Updated 3-8 Workforce Development and 3-9 HR Practices to better mirror 205 CMR 119.01(54) and (33):

*“Describe your workforce development plan that utilizes and enhances the existing labor force. State whether the applicant has prepared, and how the applicant proposes to implement a workforce development plan that: (i) incorporates an affirmative action program of equal opportunity by which the applicant guarantees to provide equal employment opportunities to all employees qualified for licensure in all employment categories, including persons with disabilities; (ii) utilizes the existing labor force in the commonwealth; (iii) estimates the number of construction jobs a gaming establishment will generate and provides for equal employment opportunities and which includes specific goals for the utilization of minorities, women and veterans on those construction jobs; (iv) identifies workforce training programs offered by the gaming establishment; (v) identifies the methods for accessing employment at the gaming establishment; and (vi) addresses workplace safety issues for employees.”*

*“State whether the applicant has prepared, and how the applicant proposes to establish, fund and maintain human resource hiring and training practices that promote the development of a skilled and diverse workforce and access to promotion opportunities through a workforce training program that: (i) establishes transparent career paths with measurable criteria within the gaming*

*establishment that lead to increased responsibility and higher pay grades that are designed to allow employees to pursue career advancement and promotion; (ii) provides employee access to additional resources, such as tuition reimbursement or stipend policies, to enable employees to acquire the education or job training needed to advance career paths based on increased responsibility and pay grades; and (iii) establishes an on-site child day-care program.”*

15. Inserted language into 3-17 Local Business Owners to comply with 205 CMR 119.01(38):

*“to the gaming establishment, including developing plans designed to assist businesses in the commonwealth in identifying the needs for goods and services to the establishment”*

16. Updated 3-21 and 3-22 regarding Marketing to Minority, Women, and Veteran Businesses to more accurately mirror the language of 205 CMR 119.01(53):

*“Provide a copy of, an agreement to abide by, and an explanation as to how it proposes to implement a marketing program by which the applicant identifies specific goals, expressed as an overall program goal applicable to the total dollar amount of contracts, for utilization of: (i) minority business enterprises, women business enterprises and veteran business enterprises to participate as contractors in the design of the gaming establishment; (ii) minority business enterprises, women business enterprises and veteran business enterprises to participate as contractors in the construction of the gaming establishment; and (iii) minority business enterprises, women business enterprises and veteran business enterprises to participate as vendors in the provision of goods and services procured by the gaming establishment and any businesses operated as part of the gaming establishment.”*

*“Provide a plan detailing your marketing program with percentage of total dollar amount of overall contracts for utilization of: (i) minority business enterprises, women business enterprises and veteran business enterprises to participate as contractors in the design of the gaming establishment; (ii) minority business enterprises, women business enterprises and veteran business enterprises to participate as contractors in the construction of the gaming establishment; and (iii) minority business enterprises, women business enterprises and veteran business enterprises to participate as vendors in the provision of goods and services procured by the gaming establishment and any businesses operated as part of the gaming establishment.”*

17. Updated 3-24 to more accurately reflect 205 CMR 119.01(39):

*Describe any plans the applicant has for purchasing domestically manufactured slot machines for installation in the gaming establishment.*

18. Updated 3-34 Regional Economic Plan Coordination to more accurately mirror the language of 205 CMR 119.01(48):

*“State whether the applicant's proposed gaming establishment is part of a regional or local economic plan, and provide documentation demonstrating inclusion and coordination with regional economic plans”*

19. Updated the first Building and Site Design prerequisite (page 109) to better reflect the language of 205 CMR 119.03(2)(d)(1):

*“Comply with 780 CMR (State Building Code), 521 CMR (Architectural Access regulations), local ordinances and by-laws, including M.G.L. c.30, §§61-62H as provided in 205 CMR 120.01?”*

20. Inserted language into 4-14 Entertainment Venues to comply with G.L. c. 23K, § 9(11):

*“Note- in accordance with M.G.L. c.23K, §9(a)(11) a gaming licensee shall only be permitted to build a live entertainment venue that has less than 1,000 seats or more than 3,500 seats.”*

21. Inserted new sections 4-70 through 4-78 to comply with permitting requirements in 205 CMR 120.01:

*“Provide as attachment 4-70-01 a chart identifying all federal, state, and local permits and approvals required, or anticipated to be required, for the construction and operation of the applicant's proposed category 1 or category 2 gaming establishment that includes:*

- a) the date on which the applicant submitted, or anticipates that it will submit, its application for each permit or approval;*
- b) the maximum time period set by statute, regulation, and/or by-law or ordinance that the authority having jurisdiction has to render a decision on an application, if any;*
- c) the expiration date or maximum effective time period for each permit or approval, if any, set by statute, regulation, and/or by-law or ordinance; and*
- d) a citation to the statute, regulations, and/or by-law or ordinance governing the issuance of each permit or approval.”*

*“Provide a complete copy of: (i) any completed application for each permit or approval that was submitted by the applicant to the authority having jurisdiction, including a copy of any exhibits and attachments; (ii) any written comments received by the applicant from a host community, surrounding community or prospective surrounding community, impacted live entertainment venue or prospective impacted live entertainment venue, and/or the permitting agency regarding the applicant's request for the permit or approval; and (iii) any permit, approval or decision issued by the authority having jurisdiction.”*

*“Provide a copy of the applicant’s environmental notification form (ENF) along with proof of the applicant’s submission of the ENF in compliance with G.L. c. 30, §62A and 301 CMR 11.00 in connection with the applicant’s proposed category 1 or category 2 gaming establishment.”*

*“Provide a copy of the certificate from the secretary of EOEEA after the conclusion of the comment period on the filing of the ENF pursuant to 301 CMR 11.06(7) and a copy of all written comments submitted to the MEPA unit during its review of such ENF.”*

*“Provide a copy, if any, of the draft, final, supplemental, or single environmental impact report (EIR), Notice of Project Change, or a request for an Advisory Opinion submitted by the applicant pursuant to G.L. c. 30, §§61-62H and 301 CMR 11.00 in connection with the applicant’s proposed category 1 or category 2 gaming establishment.”*

*“Provide a copy, if any, of the certificate from the secretary of EOEEA after the conclusion of the comment period on the filing of any such draft, final, supplemental, or single EIR, Notice(s) of Project Change, and in the case of an Advisory Opinion, the decision of either the Secretary or the MEPA Director pursuant to G.L. c. 30, §§61-62H and 301 CMR 11.00, and a copy of all written comments submitted to the MEPA unit during its review of such filing.”*

*“Provide a copy of any notice or draft, final, or supplemental environmental assessment, finding of no significant impact, or environmental impact statement prepared by any federal agency in accordance with 42 U.S.C. §4321 in connection with the applicant’s proposed category 1 or category 2 gaming establishment.”*

*“Provide a statement from the host community’s zoning officer, town counsel or city solicitor that, notwithstanding a site plan approval, the proposed category 1 or category 2 gaming establishment is either:*

- a) Permitted at its proposed location as of right pursuant to the host community’s zoning ordinances or bylaws; or*
- b) Permitted at its proposed location pursuant to all of the host community’s zoning ordinances or bylaws subject only to the applicant’s obtaining some or all of the permits and approvals identified in the application pursuant to 205 CMR 120.01(1)(a).”*

*“Provide a copy of any appeal, whether to a municipal or state entity or for judicial review, filed with respect to any permit or approval listed in 205 CMR 120.01(1) along with a current copy of the docket sheet on such appeal and each decision on any appeal.”*

22. Inserted new question 4-80 Site Plan to comply with 205 CMR 119.01(40):  
*“Provide documentation showing the location of the proposed gaming establishment, including all amenities and significant structures, which shall include the address, maps, book and page numbers from the appropriate registry of deeds, assessed value of the land at the time of application and ownership interests over the past 20 years, including all interests, options, agreements in property and demographic, geographic and environmental information.”*
23. Inserted into section 5-2 to fully comply with 205 CMR 119.01(36):  
*(iii) local and regional social, environmental, traffic and infrastructure impacts*
24. Updates needed to 5-6 Value of Contributions and 5-7 Requests for Contribution to bring into compliance with updates to 205 CMR 108.02 and 108.03. Further, language limiting the disclosure of requests to those from people/entities in or related to Massachusetts to be added.
25. Inserted new question in the Mitigation section to comply with 205 CMR 119.01(5):  
*“Describe how the applicant proposes to address host community impact and mitigation issues as set forth in the host community agreement during both the construction and operation of the proposed gaming establishment”*
26. Inserted new question 5-10 Public Outreach to comply with 205 CMR 119.01(12):  
*“Describe how the applicant proposes to address host community impact and mitigation issues as set forth in the host community agreement during both the construction and operation of the proposed gaming establishment”*
27. Added new 5-13 to comply with 205 CMR 119.01(9):  
*“List all communities that the applicant believes to be a surrounding community but that it has been unable to execute a surrounding community agreement with in accordance with 205 CMR 125.01(1)(a).”*
28. Inserted new question 5-16 Mitigation to comply with 205 CMR 119.01(10):  
*“Describe how the applicant proposes to address surrounding community impact and mitigation issues as set forth in the surrounding community agreements during both the construction and operation of the proposed gaming establishment.”*
29. Update 5-16 to reflect 205 CMR 119.01(16):  
*Provide a statement as to whether the applicant intends to incorporate a geographic exclusivity clause into agreements with its entertainers engaged to perform at a venue within its proposed Massachusetts gaming establishment, or it has been its past practice to incorporate geographic exclusivity clauses into agreements with its entertainers engaged to perform at its venues and, if so, the nature of such agreements.*

30. Inserted into 5-17 State Lottery (now section 5-21) language to comply with 205 CMR 119.01(51):

*“Provide a written plan demonstrating the manner in which the lottery and keno games shall be made readily accessible to the guests of the gaming establishment.”*

31. Inserted into 5-33 Housing and 5-34 School Population (now sections 5-37 and 5-38) language to comply with 205 CMR 119.03(2)(e)(10)

*“and the steps the applicant plans to take to remedy any negative impacts.”*

32. Updated State Lottery Sales Agent agreement section to comply with 205 CMR 119.01(50):

*“In the event that it is awarded a license, \_\_\_\_\_ hereby agrees to sell or operate the lottery, multi-jurisdictional and keno games, and that it will not create, promote, operate or sell games that are similar to or in direct competition, as determined by the Massachusetts Gaming Commission, with games offered by the state lottery commission, including the lottery instant games or its lotto style games such as keno or its multi-jurisdictional games.”*

33. Inserted a Commitment to Community Mitigation signature form:

*If awarded a license, \_\_\_\_\_ hereby agrees to commit to the community mitigation plans it entered into as part of a host or surrounding community agreement relative to the construction and operation of a gaming establishment.”*

34. Add acknowledgement that applicant has read and understood 205 CMR, 23K, and the instruction section of the RFA-2 application and agrees to all obligations, terms, and conditions the law imposes upon a successful applicant.

Further issues for consideration:

1. Electronic upload of the application
2. Public records considerations
3. Category 2 differences



## **AGENDA ITEM 7**

**NO MATERIALS**

## **AGENDA ITEM 8**

**NO MATERIALS**